## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P9200004605 (1) SIRTECH PRECISION, INC.

Principal Place of Business

1037 S.E. HOLBROOK CT BUILDING C. UNIT 6 PORT ST. LUCIE FL 34952-3431

1037 S.E. HOLBROOK CT BUILDING C. UNIT 6

Mailing Address

PORT ST. LUCIE FL 34952-3431

## **FILED** Feb 13 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE

|   |  |                 |  |                     |  |                              |                          |                    |   |  | <ol> <li>Date Incorporated or Qualifie<br/>11/09/1992</li> </ol>  | ed              |                     |                          |                           |              |
|---|--|-----------------|--|---------------------|--|------------------------------|--------------------------|--------------------|---|--|---|-----------------|---------------------|--------------------------|---------------------------|--------------|
| 2. Principal Place of Business            |  |                 |  |                     | 2a. Mailing Address  |                              |                          |                    |   | 4. FEI Number                                |   |                 |                     |                          | Applied F                 | or           |
| 21  |  |                 |  |                     | 26   |                              |                          |                    |   | 65-0369837                                   |   |                 |                     | Not Applicable           |                           |              |
| Suite, Apt.                               | #, <b>e</b> tc.                                    |                 |  | Suite, Apt. #, etc. |  |                              |                          |                    |   |  | 5. Certificate of Status Desired  |                 | <b>1</b> 2/         | \$8.7                    | 5 Addition                | nal          |
| 22  |  |                 |  | 27                  |  |                              |                          |                    |   | 5. Certificate of Status Desired             |   | '⊀'             | Fee                 | Required                 |                           |              |
| City & Stat                               | e  |                 | City & State   |                     |  |                              |                          |                    |   | 6. Election Campaign Financing \$5.00 May Be |   |                 |                     |                          |                           |              |
| 23  |  |                 | <u> </u>   | 28                  |  |                              |                          |                    | Trust Fund Contribution                   |  |   |                 | Added to Fees       |                          |                           |              |
| Zip                                       | Country  |                 |  |                     | <b>├</b> ─ '   |                              |                          | Country<br>I       |   |  | 8. This corporation owes or has   | •               | _                   | _ ′                      | _ ~                       | 3            |
| 24  | 9 Name   | 25              | Address of Current   | 29<br>Real          | Registered Agent   |                              |                          | 30                 |   |  | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent                         |                 |                     |                          |                           |              |
| WE  | LCH, WAL   |                 |  |                     | otorou Ago   |                              |                          | 81                 | Name                                      |  | 10. Hamo and Hadross of Hote  | nog.            | atorea i            | - gont                   |                           |              |
| 4900 N.W. IRRINGTON TERRACE               |  |                 |  |                     |  |                              |                          |                    |   |  |   |                 |                     |                          |                           |              |
|   | RT ST. LU  |                 |  |                     |  | 82                           | Street /                 | Address            | dress (P.O. Box Number is Not Acceptable) |  |   |                 |                     |                          |                           |              |
| , ,                                       | •  |                 |  |                     |  |                              |                          | 63                 |   |  |   |                 |                     |                          |                           |              |
|   |  |                 |  |                     |  |                              |                          |                    |   |  |   |                 |                     |                          |                           |              |
|   |  |                 |  |                     |  |                              |                          | 84                 | City                                      |  |   |                 | FL                  | <b>85</b> Zi             | p Code                    | ļ            |
| office or r                               | egistered ac                                       | ient.           | of Sections 607.0502<br>or both, in the State o<br>nd accept the obligati    | ıl Filor            | ida. Such c  | han <b>ce wa</b> s a         | authorize                | d bv               | the cord                                  | corpora                                      | ation submits this statement for the board of directors. I hereby ac  | ne pur<br>ocept | pose of<br>the app  | changing<br>ointment     | ) its regis<br>as registe | tered<br>red |
| SIGNATURE                                 | Signature, typod                                   | or pri          | led name of registems agent  | and list            | o if applicable  | (NOT                         | E Registere              | d Age              | nt signature                              | required v                                   | when reinstating)   |                 | DATE                |                          |                           |              |
| 12.                                       |  |                 | OFFICERS AND   |                     |  |                              | 13.                      |                    |   | <u>-</u>                                     | ADDITIONS/CHANGES TO OF   | FICE            |                     | DIRECTO                  | ORS IN 12                 | ž            |
| TITLE                                     | PD   |                 |  |                     | L.   | DELETE                       | 1.1 1                    | TLE                |   |  |   |                 |                     | Change                   | e 🗌 A                     | ddition      |
| NAME                                      | WELCH,   |                 |  |                     |  |                              | 1.2 NA                   | AME                |   |  |   |                 |                     |                          |                           |              |
| STREET ADDRESS                            |  |                 | rrington terrac  | Œ                   | E  |                              |                          | TREET              | ADDRESS                                   |  |   |                 |                     |                          |                           |              |
| CITY-ST-ZIP                               |  | T. U            | UCIE FL 34983  |                     |  |                              |                          | 1.4 CITY- ST - ZIP |   |  |   |                 |                     |                          |                           |              |
| TITLE                                     | VD   |                 |  |                     |  | DELETE                       | 2.1 TI                   | TLE                |   |  | •   |                 |                     | ☐ Change                 | e 🔲 A                     | ddition      |
| NAME                                      | WELCH,   |                 |  |                     | <b>p.</b>  |                              |                          | AME                |   |  | · ·   |                 |                     |                          |                           |              |
| STREET ADDRESS                            |  |                 | RRINGTON TERRAC  | E :                 |  |                              | 2.3 ST                   | 2.3 STREET ADDRESS |   |  | v.  |                 |                     |                          |                           |              |
| CITY-ST-ZIP                               |  | 1. L            | UCIE FL 34983  | <b>.</b>            |  |                              | 2.40                     | ITY-S              | T-7IP                                     |  |   |                 |                     |                          |                           |              |
| TITLE                                     | STD  | 10/8            | LLAGE  |                     | L.   | DELETE                       | 3.1 TI                   | TLE                |   |  |   |                 |                     | L Change                 | e Ll Ad                   | ddition      |
| NAME                                      | WELCH,   |                 |  | \r                  | E  |                              |                          | 4ME                |   |  |   |                 |                     |                          |                           |              |
| STREET ADDRESS                            |  |                 | RRINGTON TERRAC  | <b>,</b> E          |  |                              |                          | TREET ADDRESS      |   |  |   |                 |                     |                          |                           |              |
| CITY-ST-ZIP                               | PUNI 3   | 1. L            | UCIE FL 34983  |                     |  | Dr. Fre                      | 3.4. CI                  |                    | T-ZIP                                     |  |   |                 |                     | <b>-</b>                 |                           |              |
| TITLE                                     |  |                 |  |                     | L  | DELETE                       | 4.1 70                   |                    | Ì   |  |   |                 |                     | Change                   | e 🗌 Ad                    | altion       |
| NAME                                      |  |                 |  |                     |  |                              | 4. 2 N                   |                    |   |  |   |                 |                     |                          |                           |              |
| STREET ADDRESS                            |  |                 |  |                     |  |                              |                          |                    | ADDRESS                                   |  |   |                 |                     |                          |                           | ĺ            |
| CITY-ST-ZIP                               |  | •               |  |                     |  | DELETE                       | 4.4 CI                   |                    | - ZIP                                     |  |   |                 |                     | Change                   | e                         | dition       |
| TITLE                                     |  |                 |  |                     |  | DECETE                       | 5.1 111                  |                    | ł   |  |   |                 |                     | L. J Griange             | AC                        | ACHUUT)      |
| NAME                                      |  |                 |  |                     |  |                              | 5.2 NA                   |                    | 1000000                                   |  |   |                 |                     |                          |                           |              |
| STREET ADDRESS                            |  |                 |  |                     |  |                              | I.                       |                    | ADDRESS                                   |  |   |                 |                     |                          |                           | 1            |
| CITY-ST-ZIP<br>TITLE                      |  |                 |  |                     | т  | DELETE                       | 54 CI                    |                    | - Z(P                                     | · · · · · · ·                                |   |                 |                     | Change                   | : [] Ad                   | dition       |
|   |  |                 |  |                     | <b>L</b>   | DELETE                       | 62 NA                    |                    |   |  |   |                 |                     | - Onlarige               | . L. M                    | igit#UII     |
| NAME<br>OTDEET ADODESC                    |  |                 |  |                     |  |                              |                          |                    | *DDDCCC                                   |  |   |                 |                     |                          |                           |              |
| STREET ADDRESS                            |  |                 |  |                     |  |                              | 1                        |                    | ADDRESS                                   |  |   |                 |                     |                          |                           |              |
| 14. I hereby o                            | ertify that the                                    | a info          | rmation supplied with  | this                | filino done i  | not qualify fo               | 6.4 Cit                  | 11 - ST            | ion state                                 | d in Sec                                     | ction 119 07(3)(i) Florida Statutos   | s I for         | ther cer            | tify that th             | ne informs                | ation        |
| indicated<br>officer or of<br>Block 12 of | on this annu-<br>director of the<br>or Block 13 if | al roj<br>e coi | port or supplemental a<br>rporation or the received<br>need, or on an attach | er or<br>mon        | of report is the trustee employers and additional trustee employers. | rue and accommend to educate | urate and<br>execute the | tha<br>his re      | it my sigr<br>eport as                    | nature s<br>require                          | ction 119.07(3)(i), Florida Statutes<br>shall have the same legal effect a<br>d by Chapter 607, Florida Statute | is if m         | ade und<br>d that m | der oath; t<br>ny name a | hat I am a                | an<br>1      |