2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P40769

1. Entity Name



FILED Jan 23, 2003 8:00 am Secretary of State
01-23-2003 90079 022 ****61.25

| THE MEF | tah scholarship foundati | ION, INC. | NE STATE OF THE ST | | | | |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------|-------------------------------|--|
| 340 FIFTH AVE. S. 340 SUITE 200 SUIT NAPLES FL 34102 NAF US US | | | | | | | |
| 2. Principal Place of Business 3 | | 3. Mailing Address | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | ☐ CHECK | HERE IF MAKING CHA | ANGES | |
| City & State | | City & State | | 4. FEI Number NOT A | PPLICABLE | Applied For Not Applicable | |
| Zip | Country | Zip | Country | 5. Certificate of Status De | | 75 Additional Required | |
| 6. Name and Address of Current Registered Agent | | gistered Agent | | 7. Name and Address of | New Registered Agent | 1 | |
| | | | Name | Name | | | |
| LANZINGER, BARBARA | | | Street Address | Street Address (P.O. Box Number is Not Acceptable) | | | |
| SUITE 200 | | | | | | | |
| NAPLES | FL ₂ 34102 | | City | · . | FL Z | Zip Code | |
| | named entity submits this statement for the | ne purpose of changing its re | egistered office or registe | ered agent, or both, in the Stat | te of Florida. I am familia | ar with, and accept | |
| SIGNATURE . | Signature, typed or printed name of registered agent and | title if applicable. (NOTE: F | Registered Agint signatury requir | Manager State (1997) | 1/20/0 | 03 | |
| FILE NOW: FEE IS \$61.25 9. Election Campaig Trust Fund Contrib | | | | \$5.00 May Be Added to Fees | Make Check Pay Florida Departmen | | |
| 10. | OFFICERS AND DIREC | CTORS | 11. | ADDITIONS/CHANGES TO | OFFICERS AND DIRECT | ORS IN 10 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD MEFTAH, MICHAEL, M.D. 3540 GIN LANE NAPLES FL | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Change Addition S | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VPD MEFTAH, PATRICIA M. 3540 GIN LANE NAPLES FL | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Change | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D PEZESHKAN, F. FRED 2606 HORSESHOE DRIVE, SOUTH NAPLES FL | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | egenera a la r | | Change Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | ST LANZINGER, BARBARA A. 340 FIFTH AVE. S. #200 NAPLES FL 33940 | ☐ Delete | TITLE / NAME STREET ADDRESS CITY - ST - ZIP | | | Change | |
| TITLE NAME STREET ADDRESS. CITY-ST-ZIP | D VOLPE, MICHAEL J 1400 GULFSHORE BLVD N #218 NAPLES FL 34102 | □ Delete | TITLE NAME STREET ADDRESS 71 CITY-ST-ZIP | 11 Fifth Ave., S | | Change | |
| NAME STREET ADDRESS CITY-ST-ZIP | portify that the information overlind with the | ☐ Defete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | Change | |

indicated on this report or suppliers with this niming does not quality for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or suppliernental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. 239-434-6446

SIGNATURE:

Michael Meftah, M.D.

1/20/03