

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P40346

FILED  
Apr 22, 2010  
Secretary of State

**Entity Name:** GLOBAL TEL\*LINK CORPORATION

**Current Principal Place of Business:**

12021 SUNSET HILLS ROAD  
SUITE #100  
RESTON, VA 20190 US

**New Principal Place of Business:**

**Current Mailing Address:**

3100 CUMBERLAND BOULEVARD  
SUITE 900  
ATLANTA, GA 30339

**New Mailing Address:**

**FEI Number:** 63-1071001      **FEI Number Applied For ( )**      **FEI Number Not Applicable ( )**      **Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

NRAI SERVICES, INC.  
2731 EXECUTIVE PARK DRIVE  
SUITE 4  
WESTON, FL 33331 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** HAIDINGER, JEFFREY  
**Address:** 12021 SUNSET HILLS ROAD SUITE 100  
**City-St-Zip:** RESTON, VA 20190 US

**Title:** SEC  
**Name:** RIDGEWAY, TERESA  
**Address:** 2609 CAMERON STREET  
**City-St-Zip:** MOBILE, AL 36607 US

**Title:** TREA  
**Name:** YOW, STEVE  
**Address:** 2609 CAMERON STREET  
**City-St-Zip:** MOBILE, AL 36607 US

**Title:** DCOB  
**Name:** MCKEON, ROBERT B  
**Address:** 12021 SUNSET HILLS ROAD SUITE 100  
**City-St-Zip:** RESTON, VA 20190 US

**Title:** D  
**Name:** MUSALLAM, RAMZI M  
**Address:** 12021 SUNSET HILLS ROAD SUITE 100  
**City-St-Zip:** RESTON, VA 20190 US

**Title:** D  
**Name:** EVANS, HUGH  
**Address:** 12021 SUNSET HILLS ROAD SUITE 100  
**City-St-Zip:** RESTON, VA 20190 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SUSAN COCKERHAM - ATTORNEY IN FACT

AIF

04/22/2010

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date