2000 UNIFORM BUSINESS REPORT (UBR) **FILED DOCUMENT # P40096**

1. Entity Name

CUMBERLAND COVE, INC.

Principal Place of Business

Mailing Address

SEM & BAYSHORE DRIVE

May 16, 2000 8:00 am Secretary of State

05-16-2000 90164 047 ***150.00

| 2601 SOUTH BAYSHORE DRIVE MIAMI FL 33133-5461 | | ATTN: LEGAL DEPT SUITE 900 MIAMI FL 33133-5417 | | | : 1 06 1/1 9 1 (11 | | one didir dibil bibli bib | | 0 (0 () (0 0 () | |
|---|--|--|--|---|---|----------------------|---------------------------|---------|-----------------------------------|--|
| 2. Principal Place of Business 4800 N. Federal Highway | | 3. Mailing Address. 200 S. Biscayne Boulevard | | | | | | | | |
| Suite, Apt. #, etc. Suite 105E | | Suite, Apt. #, etc. Suite 4900 | | | | DO NOT WRITE | E IN THIS SPACE | | | |
| City & State Boca Ra | iton, FL | City & State Miami, FL | | | 4. FEI Number 59-1420809 Applied Not App | | | | olied For Applicable | |
| Zip 33431 | Country | Zip 33131 | Country | | 5. Certificate of | Status Desired | | 5 Addi | | |
| 33+31 | 6. Name and Address of Current R | | - " | | 7. Name and A | dress of New Re | egistered Agent | | | |
| GOLDMAN, JOEL K 2601 SOUTH BAYSHORE DRIVE MIAMI FL 33133-5461 | | | | Name K. Lawrence Gragg Street Address (P.O. Box Number is Not Acceptable) 200 S. Biscayne Blvd., Suite 4900 | | | | | | |
| | | | City | Miami | _ | | | p Code | | |
| 8. The above | named entity submits this statement for the stat | Lloga | egistered office Registered Agent sig | | | in the State of Flor | OATE | | | |
| Tax filing re | ration is eligible to satisfy its Intangible equirement and elects to do so. ia on back) | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of Sta | | | 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | | | | | |
| 11. | OFFICERS AND D | IRECTORS | 12. | | ADDITIONS/CI | HANGES TO OFFI | CERS AND DIRE | CTORS | IN 11 | |
| TITLE | VSD | XX Delete | TITLE | P/D | | | □ c | hange | Addition | |
| NAME | GOLDMAN, JOEL K. | | NAME | | Ackerman, Richard S. | | | | | |
| STREET ADDRESS | 2601 S. BAYSHORE DRIVE | | STREET ADDRES | ^s 4800 | N. Feder | al Highwa | y, Suite | te 105E | | |
| CITY-ST-ZIP | MIAMI FL | | CITY-ST-ZIP | | Raton, F | L 33431 | | | Y-4 | |
| TITLE | V | Delete | TITLE | V | | | | hange | Addition | |
| NAME | ALLEN, MATTHEW | | NAME | | in, Gene | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 2601 S. BAYSHORE DRIVE | | STREET ADDRES | | | al Highway | , Suite | 105E | | |
| | MIAMI FL 33133 | | | Boca | Raton, F | L 33431 | | hange | ☐ Addition | |
| TITLE | V LAGUARDIA, JOHN | x Delete | TITLE NAME | | | | | inanye | | |
| NAME STREET ADDRESS | 2601 S. BAYSHORE DRIVE | | STREET ADDRES | s | | | | | ľ | |
| CITY-ST-ZIP | MIAMI FL 33133 | | CITY-ST-ZIP | | | | | | ì | |
| TITLE | VT | Delete | TITLE | <u> </u> | | | | hange | ☐ Addition | |
| NAME | FISCHER, JOHN H. | XX | NAME | | | | | | | |
| STREET ADDRESS | 2601 S. BAYSHORE DRIVE | | STREET ADDRES | s | | | | | | |
| CITY-ST-ZIP | MIAMI FL | | CITY-ST-ZIP | | | | | | | |
| TITLE | VCAS | XX Delete | TITLE | | | | | hange | ☐ Addition | |
| NAME | COOK, PAULA | | NAME | | | | | | | |
| STREET ADDRESS | 2601 S. BAYSHORE DRIVE | | STREET ADDRES | s | | | | | | |
| CITY-ST-ZIP | MIAMI FL 33133 | | CITY-ST-ZIP | | | | | | | |
| TITLE | PD | >™ Delete | TITLE |] | | | | hange | ☐ Addition | |
| NAME | JEFFREY, THOMAS W | | NAME | | | | | | | |
| STREET ADDRESS | 2601 S BAYSHORE DR | | STREET ADDRES | s | | | | | | |
| CITY-ST-ZIP | MIAMI FL 33133 | | CITY-ST-ZIP | | | | | | | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attactment with an address, with all other like empowered.

SIGNATURE:

CATUE

ATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Richard S. Ackerman 4/30/00 561-395-9666

Daytime Phone #