## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT # P:

P38621

(9)

**SOUTHEASTERN CAPITAL CORPORATION** 

FILED Feb 16 1998 8:00am Secretary of State



						? <b>4</b> /8// <b>8</b> /8// 8/8// 8/8// 18/8/
Principal Place of Business Mailing Address						
1029 SOUTH 22ND STREET 1029 SOUTH 22ND STREE			Ť			
BIRMINGHAM AL 35205		BIRMINGHAM AL 35205		DO NOT WRITE IN THIS SPACE		
					3. Date Incorporated or Qualified	
					05/04/1992	
2. Principal F	Place of Business	2a. Mailing Address		***	4. FEI Number	Applied For
21	1 26				63-0678357	Not Applicable
Suite, Apt. #, etc.		Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional	
		27		6. Certificate of Status Desired	Fee Required	
_ `	City & State City & State		State		6. Election Campaign Financing	\$5.00 May Be
23	28		0- 1	**	Trust Fund Contribution	Added to Fees
Zip	Country	Zip	Country	/	8. This corporation owes or has paid the cu	
24	25 Name and Address of Curren		90		Personal Properly Tax due June 30.  10. Name and Address of New Registered	Yes No
Name and Address of Current Registered Agent     C T CORPORATION SYSTEM				Name	IV. Harris and Address of Hew Hogistered	Agent
_	00 SOUTH PINE ISLAND ROAD		81	ļ <u> </u>		
PLANTATION FL 33324			82	Street Add	dress (P.O. Box Number is Not Acceptable)	
FEMILINION FE 00024			83			
	ţ		84	City	FL	85 Zip Code
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered						
office of a	registered agent, or both, in the State : im familiar with, and accopt the obliga	of Florida. Such change was au tions of, Section 607.0505. Flori	ilhorized b ida Statute	y the corpora s.	ation's board of directors. I hereby accept the app	pointment as registered
SIGNATURE						
SIGNATORE	Signature, typed or printed name of registered agen		Registered Ag	ont signature req	ured when reinstaling) DATE	
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICERS AND	<del></del>
TITLE	PD DETERM	☐ DELETE	1.1 TITLE			Change L Addition
NAME	FIELD, PETER W. 2040 HIGHLAND AVENUE		1.2 NAME			\
STREET ADDRESS	BIRMINGHAM AL			ADDRESS		į.
CITY-ST-ZIP	DELETE DELETE		1.4 CITY-5	ST-ZIP		Change Addition
TITLE	WELDEN, CHARLES V., III	☐ puttit	2.1 TITLE			Change Addition
NAME	2040 HIGLAND AVENUE		2 2 NAME	LDBSSSS		
STREET ADDRESS	BIRMINGHAM AL		2.3 STREET			
CITY-ST-ZIP TITLE	S DELE		2.4 CITY-	SI · ZIP		Change Addition
NAME	SKELLIE, TOMMIE G.	C) precie	3.2 NAME			L Charge L Change
STREET ADDRESS	2040 HIGHLAND AVENUE		3.3 STREET	ADDRESS		
CITY-ST-ZIP	DIDMINICULARE AL		3.3 STREET	1		
TITLE	V	□ DELETE 4.1 TI		24 - TELE		Change Addition
NAME	WELDEN, WILLIAM B.	<u></u>	4, 2 NAME	1		
STREET ADDRESS	2040 HIGHLAN AVENUE		4.3 STREET	ADDRESS		
CITY-ST-ZIP	BIRMINGHAM AL		4.4 CITY - S	1		
TITLE	V	☐ DELETE	5.1 TITLE			Change Addition
NAME	FIELD, ROBERT C. 52		5.2 NAME			
STREET ADDRESS	2040 HIGHLAND AVENUE		5.3 STREET	ADDRESS		)
CITY-ST-ZIP	I PIDAINGLIAM AL		5.4 CITY - S			
TITLE	D	DELETE	6.1 TITLE			Change Addition
NAME	WELDEN, CHARLES V., JR		6.2 NAME	-		
STREET ADDRESS	2040 HIGHLAND AVENUE		6.3 STREET	ADDRESS		
CITY-ST-ZIP	BIRMINGHAM AL		64 CITY - S	T-ZIP		

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplier points annual report is floward accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the reporter of trustee employered the execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or on the relationship of the points of the results of the corporation of the

OLONIATURE.

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2/1/98

205-250-9000