

2000 UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 24, 2000 8:00 am
Secretary of State

04-24-2000 90045 025 ****70.00

DOCUMENT # P37821

1. Entity Name

THE SOCIETY OF ENVIRONMENTAL TOXICOLOGY AND CHEM

Principal Place of Business

Mailing Address

1010 N. 12TH AVE.
 PENSACOLA FL 32501

1010 N. 12TH AVE.
 PENSACOLA FL 32501-3370

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

52-1184315

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

\$8.75 Additional Fee Required



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

PARRISH, RODNEY
1010 NORTH 12TH AVE.
PENSACOLA FL 32501-3307

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW:
FEE IS \$61.25

9. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be Added to Fees

Make Check Payable to Department of State

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
VP	RODGERS, JOHN	1 TIWET DRIVE	PENDLETON SC 29670	<input type="checkbox"/>
ST	WENTSEL, RANDALL S	401 M ST SW	WASHINGTON DC 20460	<input type="checkbox"/>
P	DORWARD-KING, ELAINE	5299 SPRING GROVE AVENUE	CINCINNATI OH 45217	<input type="checkbox"/>
PP	MAYER, FOSTER L	ONE SABINE ISLAND DR	GULF BREEZE FL	<input checked="" type="checkbox"/>
ED	PARRISH, RODNEY	1010 NORTH 12TH AVENUE	PENSACOLA FL 32501	<input type="checkbox"/>
				<input type="checkbox"/>

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
P	Rodgers, John			<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
PP	Dorward-King, Elaine			<input type="checkbox"/>	<input type="checkbox"/>
VP	Servos, Mark	Environment Canada	867 Lakeshore Dr., Burlington, ON L7R 4A6	<input type="checkbox"/>	<input type="checkbox"/>
			CANADA	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Rodney Parrish
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Rodney Parrish

12 Apr 00
 Date

850-469-1500
 Daytime Phone #

CR2E037 (9/99)