## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION



FLORIDA DEPARTMENT OF STATE

Sandra B Mortham ANNUAL REPORT Secretary of State DIVISION OF CORPORATIONS 1996 P36872 **DOCUMENT #** SUBARU OF AMERICA, INC. . 1831/2001 1861 1870 01/61 180/11 180/11 180/11 188/2001 01/01 01/01 01/01 01/01 Mailing Address Principal Place of Business 2235 ROUT 70 WEST 2235 ROUT 70 WEST CHERRY HILL NJ 08002 CHERRY HILL NJ 08002 3. Date Ir 12/30/1991 4. FEt Number 2. Principal Place of Business 2a. Malino Address 23-1693419 21 26 Suite, Apt. #, etc. Suite, Apt. #, etc. 5. Certificate of Status Desired 22 City & State City 8 State 6. Election Campaign Financing Trust Fund Contribution 28 23 8. This corporation has liability for intangible tax under s 199.032, Zη Country Florida Statutes X Yes No 24 25 29 30 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name CT CORPORATION SYSTEM 82 Street Address (P.O. Box Number is Not Acceptable) 1200 S. PINE ISLAND ROAD 83 **PLANTATION FL 33324** 

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|  |                        |  |  |  |  |  |  |  |  |
|  |                        |  |  |  |  |  |  |  |  |
| Incorporated or Qualified  | 3s Date of Last Report |  |  |  |  |  |  |  |  |

04/03/1995

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Zip Code

Not Applicable

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

84 City

| GNATURE -s     | synalate. Type dioriprinted name of registered agent and to |  | TE Registered Agent signature re | <u> </u>     |         | DATE  |            |                   |
|----------------|---|--|----------------------------------|--------------|---------|-------|------------|-------------------|
|                | OFFICERS AND DIF  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR |                                  |              |         |       |            |                   |
| LE .           | CD  | 🔀 DELETE                                       | 1. 1 TILLE                       |              |         |       | Change     | Addition          |
| M:             | HIGURASHI, TAKESHI  |  | 1.2 NAME                         | See attached | list fo | r all | Office     | rs                |
| REET ADDRESS   | 2235 ROUTE 70 WEST  |  | 1.3 STREET ADDRESS               | and Direc    | tors.   |       |            |                   |
| Y-\$1-2/P      | CHERRY HILL NJ 08002  |  | 1.4 CITY-ST-ZIP                  |              |         |       |            |                   |
| LF             | V   | M DELETE                                       | 2 1 113LE                        |              |         |       | Change     | ■ Addition        |
| Mi             | MIYAKI, KAZUHIRO  |  | 22 NAME                          |              |         |       |            |                   |
| BELL ADORESS   | 2235 ROUTE 70 WEST  |  | 2 3 STREET ADDRESS               |              |         |       |            |                   |
| I¥+\$1+ZIP     | CHERRY HILL NJ 08002  |  | 24 CITY - ST - 7IP               | ,            |         |       | .,         |                   |
| _t             | VT  | □ DELETE                                       | 3 1 TITLE                        |              |         |       | Change     | ☐ Addition        |
| ME             | SCHARFF, JOSEPH T.  |  | 3.2 NAME                         |              |         |       |            |                   |
| REFEADORESS    | 2235 ROUTE 70 WEST  |  | 3.3 STREET ADDRESS               | •            |         |       |            |                   |
| Y ST ZIP       | CHERRY HILL NJ 08002  |  | 3 4 CITY - ST - ZIP              |              |         |       |            |                   |
| LF             | PC00  | ☐ DELETE                                       | 4 1 TITLE                        |              |         |       | Change     | Addition Addition |
| V:             | MULLER, GEORGE T.   |  | 4.2 NAME                         |              |         |       |            |                   |
| RELIADORESS    | 2235 ROUTE 70 WEST  |  | 4.3 STREET ADDRESS               |              |         |       |            |                   |
| Y-ST 701       | CHERRY HILL NJ 08002  |  | 4.4 CITY - ST - ZIP              |              |         |       |            |                   |
| LE             | V   | ☐ DELETE                                       | 5 1 TITLE                        |              |         |       | Change     | Addition          |
| M:             | ADCOCK, FRED D.   |  | 5 2 NAME                         |              |         |       |            |                   |
| REFT ADERESS   | 2235 ROUTE 70 WEST  |  | 5.3 STREET ADDRESS               |              |         |       |            |                   |
| (Y - \$1 - 702 | CHERRY HILL NJ 08002  |  | 5.4 CHTY - ST - ZIP              |              |         |       | . <u> </u> |                   |
| Lŧ             | V   | DELFTE   | 6 1 TITLE                        |              |         |       | Change     | Addition          |
| Mt             | BRAUN, THOMAS H.  |  | 6 2 NAME                         |              |         |       |            |                   |
| HEEF ADDRESS   | 2235 ROUTE 70 WEST  |  | 6.3 STREET ADDRESS               |              |         |       |            |                   |
| * - ST - ZIP   | CHERRY HILL NJ 08002  |  | 6 4 CITY - ST - ZIP              |              |         |       |            |                   |

14. 1 do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this eport as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if glianged, or on an attachment with an affirmation and belief.

SIGNATURE:

2-28-96

(609) 488-8500

P36872- B.2

## **SUBARU OF AMERICA, INC.**

## **OFFICERS:**

Yasuo Fujiki Chairman and CEO George T. Muller President & COO

Tetsuro Nishizawa Executive Vice President Fred D. Adcock Vice President - Sales Vice Pres. - Service

Thomas J. Doll Vice Pres. - Chief Financial Officer

Sheila Gallucci-Davis Vice Pres. - General Counsel and Secretary

Monica D. Haley Vice Pres. - Human Resources

Joseph T. Scharff Vice Pres. - Administration and Treasurer

William K. Stanton Vice Pres. - Sales Operations

Keith E. Tilton Vice Pres. - Parts

Yoshi Ohara Vice Pres. - Product Planning and Research Yasumi Mizuno Vice Pres. - Sales Planning & Coordination

(Address for all listed above: 2235 Route 70 West, Cherry Hill, NJ 08002)

Thomas C. Martin Regional V.P. Glenn Ave. & Foster Rd., Moorestown, NJ 08057

John F. Gage Regional V.P. 15000 E. 39th St., Aurora, CO 80011

Harry W. Cyphers Regional V.P. One Pierce Place, Suite 775 West, Itasca, IL 60101

Tim Parzybok Regional V.P. 8040 NE 33rd Drive, Portland, OR 97211 Henry H. Purcell Regional V.P. 8611 Larkin Road, Savage, MD 20763

## **DIRECTORS:**

Yasuo Fujiki see address above

George T. Muller see address above

Isamu Kawai Fuji Heavy Industries Ltd.

Subaru Building

7-2, 1-chome Nishi-Shinjuki Shinjuki Ku, Tokyo 160, Japan

Eiichi Hongo see Fuji address

Tamon Yamamoto see Fuji address

Shigeaki Taniguchi Room 717 Togin Building

4-2, 1-Chome Marunouchi

Chiyoda-ku Tokyo 100, Japan