## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 22 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P36540

(3)

GENERAL PARTNER, INC.

| Principal Place                          | Mailing Address   |  |                                    |                    | <ul> <li>अध्यासका त्रवं गामक सम्बद्ध कृताम स्रावत स्रवंत स्रवंत स्रवंत स्रवंत स्रवंत स्रवंत स्रवंत स्ववंत</li> </ul> |  |            |                         |                |
|--|---|--|------------------------------------|--------------------|--|--|------------|-------------------------|----------------|
| 2 HOLLOW ROAD<br>SKILLMAN NJ 08558<br>US |   | 2 HOLLOW ROAD<br>SKILLMAN NJ 08558-1403<br>US                    |                                    |                    |  |  |            |                         |                |
| 00                                       |   | ••   |                                    |                    |  | 3. Date Incorporated or Qualified 11/26/1991 |            | te of Last F<br>13/1996 | leport         |
| 2. Principal Pl                          | lace of Business  | 2a. Mailing Address  |                                    |                    | 4. FEI Number  | Applied For                                  |            |                         |                |
| 21                                       |   | 26   |                                    |                    |  |  |            | ot Applicable           |                |
| Suite, Apt                               | #, <b>&amp;</b> IC.   | Suite, Apt. #, etc.  |                                    |                    | 5. Certificate of Status Desired   |  |            | Additional equired      |                |
| City & State                             | 0   | City & State   |                                    |                    | Election Campaign Financing     Trust Fund Contribution  |  |            |                         |                |
| Zφ                                       | Country   | Zip  | Cou                                | ıntry              |  | 8. This corporation has liability for        |            |                         | s. 199.032,    |
| 24                                       | 25  | 29   | 30                                 |                    |  | 1  |            | No                      |                |
|  | g. Name and Address of Current  | Registered Agent   | .,                                 |                    |  | 10. Name and Address of New Re               | gistered / | Agent                   |                |
|  | Y, N. DWAYNE, JR.   |  |                                    | 81                 | Name   |  |            |                         |                |
|  | ering & Gray<br>S Orange Avenue, Suite M10  | RA   |                                    | 82                 | Street Add   | ress (P.O. Box Number is Not Acceptab        | ole)       |                         |                |
|  | S ORGINGE AVENCE, SOITE MITO<br>ANDO FL 32801   | <b>,</b>   |                                    | 83                 |  |  |            |                         |                |
|  |   |  |                                    | 84                 | City   | · · · · · · · · · · · · · · · · · · ·        | FL         | <b>85</b> Zip           | Code           |
| 44 5                                     |   | and CO7 1500 Florida Statut                                      | an the n                           | <b></b>            | named sar  | poration submits this statement for the p    | urnoca of  | changing                | ite registered |
| office or r<br>agent. La                 | to the provisions of Sections 607,0502<br>registered agent, or both, in the State or<br>im familiar with, and accept the obliga | of Florida, Such change was a<br>lions of, Section 607 0505, Flo | es, me a<br>authorize<br>orida Sta | d by<br>tutes      | the corpora  | tion's board of directors. Thereby accep     | ot the app | ointment as             | registered     |
| SIGNATURE                                | Signature, typed or panted name of registered agen  | Lang title if applicable. (NOT                                   | E- Registere                       | d Age              | nt signature requ  | ired when reinstating)                       | DATE       |                         | <del></del>    |
| 12.                                      | OFFICERS AND DIRECTORS  |  | 13.                                | 13.                |  | ADDITIONS/CHANGES TO OFFIC                   | ERS AND    | DIRECTO                 | RS IN 12       |
| TITLE                                    | CP  | ☐ DELETE   | 1.1 TITL                           |                    |  |  |            | ☐ Change                | Addition       |
| NAME                                     | MEDINA, ROBERT  |  | 1,2 N                              | IAME               |  |  |            |                         |                |
| STREET ACCRESS                           | HOLLOW ROAD   |  | 1.3 S                              | TREET              | ADDRESS  |  |            |                         |                |
| CITY-ST-ZIP                              | SKILLMAN NJ   |  | 1.4 CITY                           |                    | 1 · ZIP  |  |            |                         |                |
| TITLE                                    | DVST  | DELETE   | 1                                  |                    |  |  |            | L Change                | Addition       |
| NAME                                     |   |  |                                    | 2.2 NAME           |  |  |            |                         |                |
| STREET ADDRESS                           | 2 HOLLOW RD   |  | l l                                | 2.3 STREET ADDRESS |  |  |            |                         |                |
| CITY-ST-ZIP                              | SKILLMAN NJ   |  |                                    | CITY-S<br>TILE     | ST-ZIP   |  |            | Change                  | Addition       |
| NAME                                     |   | L. PELETE  | 3.1 t                              |                    |  |  |            | aumago                  |                |
| STREET ADDRESS                           |   |  |                                    |                    | ADDRESS  |  |            |                         |                |
| CITY - \$1 - 7 P                         |   |  |                                    | CITY-9             |  |  |            |                         |                |
| TiftE                                    |   | DELETE   | 4.1.3                              |                    |  |  |            | ☐ Change                | Addition       |
| NAME                                     |   |  | 4.2                                | NAME               |  |  |            |                         |                |
| STREET ADDRESS                           |   |  | 435                                | STREET             | ADDRESS  |  |            |                         |                |
| CITY-ST-ZIF                              |   |  | 440                                | OTY-S              | T-ZIP  |  |            |                         |                |
| TITLE                                    |   | DELETE   | 511                                | IITLE              |  | ·  |            | Change                  | Addition       |
| NAME                                     |   |  | 5.21                               | NAME               | -  |  |            |                         |                |
| STREET ADDRESS                           |   |  | 533                                | STREET             | ADDRESS  |  |            |                         |                |
| CHTY-ST-ZIP                              |   |  | 5,4 (                              | CITY-S             | T - 21P  |  |            | <u> </u>                |                |
| THLE                                     |   | DELETE   | 6.11                               | IITLE              |  |  |            | Change                  | Addition       |
| NAME                                     |   |  | 1                                  | MAME               |  |  |            |                         |                |
| STREET ADDRESS                           | ·   |  | 6.3 \$                             | STREET             | ADDRESS  |  |            |                         |                |

14. I do hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name

GArdenck Dum