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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCUMENT # P35616

(2)

| THE GIDEONS INTERNATIONAL, INC. | | | | | | | | | |
|---|---|---|---------------------------------|---|-------------------------------------|--|---|---|--|
| Principal Place | of Business | Mailing Address | | | | T AU BEARDE ABOUT DILLE DILLE AFOLD I | Tali Bibil Bibil Bibil bi | 1011 01011 BIOIR 400F | |
| 2900 LEBANON ROAD NASHVILLE TN 37214 | | 2900 LEBANON ROAD NASHVILLE TN 37214 | | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 09/23/1991 | 3a. Date of La 04/12 | ast Report /1995 | |
| - | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | Applied For | |
| 21 Suite Ast | # oto | 26 | | | | 36-2270051 | | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | 7 | 75 Additional se Required | |
| City & State | | City & State | | | ··· | 6. Election Campaign Financing | | .00 May Be | |
| 23 | | 28 | | | | Trust Fund Contribution | Added to Fees | | |
| Zip Country | | Z _I p Country | | | | 8. This corporation has liability for intangible tax under s. 199.032, | | | |
| 24 | 9. Name and Address of Current | 29 | 30 | | | | Yes No | · | |
| | 9. Name and Address of Current | vedistelet Adeut | 81 | Name | | 10. Name and Address of New Re | gistered Agent | | |
| KELLEY, J. EUGENE, JR. | | | | | | | | | |
| | T VIRGINIA STREET | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | |)) | | |
| | ASSEE FL 32302 | | 83 | | | | | | |
| | | | - | 0.1 | | | 1 | | |
| | | | 84 | " | | | FL i i | Zip Code | |
| or registeri | o the provisions of Sections 617.0502 and agent, or both, in the State of Florida th, and accept the obligations of, Section | s. Such change was authorize | ed by the corp | named o coration | corporat s board | ion submits this statement for the purp of directors. I hereby accept the appoi | ose of changing it ntment as register | s registered office red agent. I am | |
| | Signature, typed or printed name of registered agent a | | TE: Registered Age | nt signature | required v | | DATE | · | |
| 12. | OFFICERS AND | | 13. | | | ADDITIONS/CHANGES TO OFFIC | | | |
| TITLE | PD Harold C Harris | DELETE | 1.1 TITLE | | | | ☐ Chang | ge 🔲 Addition | |
| NAME STREET ADDRESS | 8239 COLLEGE DR | | 1.2 NAME | | | | | | |
| CITY-ST-ZIP | ROANOKE VA | | 1.3 STREE | ADDRESS | | | | | |
| TITLE | VD | DELETE | 2.1 TITLE | 51-ZIP | PD | | X Chang | e Addition | |
| NAME | LARRY L ASPEGREN | | | | | Larry L. Aspegren | | | |
| STREET ADDRESS | 6205 NW 83RD STREET | 233 | | 3 STREET ADDRESS 62 | | 5205 NW 83rd Street Oklahoma City, OK 73132-4632 | | | |
| CITY-ST-ZIP | OKALHOMA CITY OK | | 2 4 CITY - | ST-ZIP | Ŏk | lahoma City, OK 7313 | 32-4632 | | |
| TITLE | S | DELETE | 31 TITLE | | | | Chang | je 🔲 Addition | |
| NAME | MCCLINTON, WENDELL | | 3 2 NAME | | | | | | |
| STREET ADDRESS | 805 HARBOR VIEW TERRACE | | 3.3 STREE | ADDRESS | | | | | |
| CITY-ST-ZIP TITLE | OLD HICKORY TN TD | DELETE | 3 4. CITY - | ST-ZIP | \ \ | | (77) (1) | | |
| NAME | LOLYD V STONE JR. | | 4.1 TITLE 4.2 NAME | | VD | and V. Chana In | 🟋 Chang | e Addition | |
| STREET ADDRESS | 68 LAKEVIEW DRIVE | | 4.2 NAME | . YUUDEGG | | oyd V. Stone, Jr. Lakeview Drive | | | |
| CITY-ST-ZIP | CONWAY AR | | 4.4 CITY - 5 | | | nway, AR 72032-8811 | | | |
| TITLE | | DELETE | 5.1 THTLE | 71 211 | ĬŤ | | Chang | e X Addition | |
| NAME | | | 5 2 NAME | | D. | Michael Richev | | | |
| STREET ADDRESS | | | 5 3 STREET | ADDRESS | 11 | 01 Hazel Drive | | | |
| CITY-ST-ZIP | | | 5 4 CITY - S | T - ZIP | La | wrenceburg, KY 40342 | !-9700 | | |
| TITLE | | DELETE | 6 1 TITLE | _ | 1 | | ☐ Chang | e 🔲 Addition | |
| NAME | | | 6.2 NAME | | 1 | | | | |
| STREET ADDRESS | | | 6.3 STREET | | 1 | | | | |
| CITY-ST-2IF | y certify that the information supplied wi | th this films is usuatarily fund | 6.4 CITY-5 | | Inlets to: | the promotion stated in Continue 440.00 | 7/2)/(L) | | |
| certify that oath; that I | the information indicated on this annual am an officer or director of the corpora Block 12 or Block 13 if changed, or or | I report or supplemental annuation or the receiver or truster | ual report is tri ≻empowered | s not qui le and a to execu | idiny for iccurate ute this r | and that my signature shall have the seport as required by Chapter 617, Flor | ন্তা্চে, Florida Stal ame legal effect as ida Statutes; and | tates. I further s if made under that my name | |

SIGNATURE: 1

SIGNATURE AND TYPED OR RAINTED NAME OF SIGNING OFFICER OR DIRECTOR

615-883-8533