

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
Mar 16 1998 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # P35299 (7)
 1. Corporation Name
ED DANTUMA ENTERPRISES, INCORPORATED



Principal Place of Business 185 WEKIVA SPRINGS RD STE 204 LONGWOOD FL 32774 US	Mailing Address 185 WEKIVA SPRINGS RD STE 204 LONGWOOD FL 32779 US
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business	2a. Mailing Address
21 Suite, Apt. #, etc.	26 Suite, Apt. #, etc.
22 City & State	27 City & State
23 Zip Country	28 Zip Country
24	29

3. Date Incorporated or Qualified 08/29/1991
4. FEI Number 59-1997272
Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees
7. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No

9. Name and Address of Current Registered Agent
**BERMAN, NEIL, ATTORNEY AT LAW
 INTERNATIONAL PLACE 38 FL
 100 SE 2ND ST
 MIAMI FL 33131**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City
85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

12. OFFICERS AND DIRECTORS

TITLE	P	<input type="checkbox"/> DELETE
NAME	DANTUMA, EDWARD F.	
STREET ADDRESS	30001 SUNSET POINT	
CITY-ST-ZIP	TAVARES FL	
TITLE	V	<input type="checkbox"/> DELETE
NAME	DANTUMA, PERSIS A.	
STREET ADDRESS	30001 SUNSET POINT	
CITY-ST-ZIP	TAVARES FL	
TITLE	CD	<input type="checkbox"/> DELETE
NAME	DANTUMA, DIRK	
STREET ADDRESS	2138 BERKELEY AVE.	
CITY-ST-ZIP	ST. PAUL MN	
TITLE	D	<input type="checkbox"/> DELETE
NAME	DANTUMA, JEFF	
STREET ADDRESS	8437 RIVER BRANCH PL.	
CITY-ST-ZIP	SANFORD FL	
TITLE	D	<input type="checkbox"/> DELETE
NAME	SCHANG, BRENDA	
STREET ADDRESS	27550 S.W. 168TH AVE.	
CITY-ST-ZIP	MIAMI FL	
TITLE	D	<input type="checkbox"/> DELETE
NAME	DANTUMA, DRIES	
STREET ADDRESS	12336 S.W. 259TH TERR.	
CITY-ST-ZIP	NARANJA FL	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	59 IRVING PARK
3.4 CITY-ST-ZIP	ST PAUL, MN 55102
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	8455 RIVER BRANCH PLACE
6.4 CITY-ST-ZIP	SANFORD FL 32771

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the trustee or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: _____ DIRECTOR 2-19-98 305-671-5155

CR2E034 (10/97)