## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

P35159

(3)

U.S. BANCORP LEASING & FINANCIAL, INC.

## FILED Mar 11 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address                                                                                                                                  |                                                                  |                                                       | a låd man man erste skild man mille fålt digt aldt digt digt digt digt digt digt fra                  |                                   |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------|--|--|
| 825 NE MULTNOMAH<br>875<br>Portland or 87232                                                                                                                                 | US BANCORP<br>111 SW 5TH AVENUE (T-2)<br>PORTLAND OR 97204<br>US |                                                       | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  08/19/1991                             |                                   |  |  |
| US                                                                                                                                                                           |                                                                  |                                                       |                                                                                                       |                                   |  |  |
| 2. Principal Place of Business                                                                                                                                               | 2s. Mailing Address                                              | <del></del>                                           | 4. FEI Number                                                                                         | Applied For                       |  |  |
| 21 7659 SW Mohawk Street                                                                                                                                                     | 26 601 Second Ave.                                               | South                                                 | 93-0594454                                                                                            | Not Applicable                    |  |  |
| Suite, Apt. #, etc.                                                                                                                                                          | Suito, Apt. #, etc.<br>27 MPFP2804                               |                                                       | 5. Certificate of Status Desired                                                                      | \$8.75 Additional<br>Fee Required |  |  |
| City & State  23 Tualatin, OR                                                                                                                                                | City & State  28 Minneapolis, MN                                 |                                                       | 6. Election Campaign Financing Trust Fund Contribution                                                | \$5.00 May Be<br>Added to Fees    |  |  |
| Zip Country                                                                                                                                                                  |                                                                  | untry                                                 | 8. This corporation owes or has paid the cu                                                           |                                   |  |  |
| 24 97062   25 USA                                                                                                                                                            |                                                                  | SA                                                    |                                                                                                       | Yes No                            |  |  |
| 9. Name and Address of Current Registered Agent                                                                                                                              |                                                                  |                                                       | 10. Name and Address of New Registered Agent                                                          |                                   |  |  |
| CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION FL 33324                                                                                                           |                                                                  | 81 Name                                               |                                                                                                       | ļ                                 |  |  |
|                                                                                                                                                                              |                                                                  | 82 Street Address (P.O. Box Number is Not Acceptable) |                                                                                                       |                                   |  |  |
|                                                                                                                                                                              |                                                                  | 83                                                    | ***************************************                                                               |                                   |  |  |
|                                                                                                                                                                              |                                                                  | 84 City                                               | FL                                                                                                    | 85 Zip Code                       |  |  |
| <ol> <li>Pursuant to the provisions of Sections 607.1         office or registered agent, or both, in the St         agent. I am familiar with, and accept the ot</li> </ol> | tate of Florida. Such change was authorize                       | ed by the corporati                                   | oration submits this statement for the purpose c<br>ion's board of directors. I hereby accept the app | ocintment as registered           |  |  |
| SIGNATURE                                                                                                                                                                    |                                                                  |                                                       | DATE                                                                                                  |                                   |  |  |

| SIGNATURE      |                           |                 |                                                       |                                                            |         |          |  |  |  |  |
|----------------|---------------------------|-----------------|-------------------------------------------------------|------------------------------------------------------------|---------|----------|--|--|--|--|
|                |                           |                 |                                                       | Registered Agent signature required when reinstating) DATE |         |          |  |  |  |  |
| 12.            | OFFICERS AND DIRECTORS    |                 | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                            |         |          |  |  |  |  |
| TITLE          | F AMOED OUADIES S         | ☐ DELETE        | 1.1 TITLE                                             | P/D                                                        | Change  | Addition |  |  |  |  |
| NAME           | LANGER, CHARLES C.        |                 | 1.2 NAME                                              |                                                            |         |          |  |  |  |  |
| STREET ADDRESS | 3825 N.E. MUKTNOMALL #875 |                 | 1.3 STREET ADDRESS                                    | 7659 S.W. Mohawk Street                                    |         |          |  |  |  |  |
| CITY-ST-ZIP    | xPORTLAND. GB.            |                 | 1.4 CITY - ST - ZIP                                   | Tualatin, OR 97062-9190                                    |         |          |  |  |  |  |
| TITLE          | -8                        | X DELETE        | 2.1 TITL€                                             | S                                                          | Change  | Addition |  |  |  |  |
| NAME           | GOLDBERG, DEBORAH B.      |                 | 2.2 NAME                                              | James L. Chosy                                             |         |          |  |  |  |  |
| STREET ADDRESS | 111 S.W. 5TH AVE. (T-2)   |                 | 2 3 STREET ADDRESS                                    | 601 Second Ave. South                                      |         | i        |  |  |  |  |
| CITY-ST-ZIP    | PORTLAND OR 97204         |                 | 2 4 CITY-ST-ZIP                                       | Minneapolis, MN 55402                                      |         |          |  |  |  |  |
| TITLE          | <b>_v</b>                 | X DELETE        | 3 1 TITLE                                             | T                                                          | XXXXXXX | Addition |  |  |  |  |
| NAME .         | CRUTCHER, EDWIN L.        |                 | 3.2 NAME                                              | David J. Parrin                                            |         |          |  |  |  |  |
| STREET ADDRESS | 825 N.E. MULTNOMAH, #875  |                 | 3.3 STREET ADORESS                                    | 601 Second Ave. South                                      |         |          |  |  |  |  |
| CITY-ST-ZIP    | PORTLAND OR               |                 | 3.4. CITY-ST-ZIP                                      | Minneapolis, MN 55402                                      |         |          |  |  |  |  |
| THILE          | V                         | <b>X</b> DELETE | 4.1 TITLE                                             | VP/D                                                       | Change  | Addition |  |  |  |  |
| NAME           | LAWRENCE, WESLEY W.       |                 | 4.2 NAME                                              | Sally A. Oberstar                                          |         | ,        |  |  |  |  |
| STREET ADDRESS | 825 N.E. MULTNOMAH, #875  |                 | 4.3 STREET ADDRESS                                    | 601 Second Ave. South                                      |         |          |  |  |  |  |
| CITY-ST-ZIP    | PORTLAND OR               |                 | 4.4 CITY-ST-ZIP                                       | Minneapolis, MN 55402                                      |         |          |  |  |  |  |
| TITLE          | V                         | X DELETE        | 5.1 TITLE                                             | D                                                          | Change  | Addition |  |  |  |  |
| NAME           | JORDAN, JERRY L.          |                 | 5.2 NAME                                              | Gary T. Duim                                               |         |          |  |  |  |  |
| STREET ADDRESS | 825 N.E. MULTNOMAH, #875  |                 | 5.3 STREET ADDRESS                                    | 7659 S.W. Mohawk Street                                    |         |          |  |  |  |  |
| CITY-SI-ZIP    | PORTLAND OR               |                 | 5.4 CITY-ST-ZIP                                       | Tualatin, OR 97062-9190                                    |         |          |  |  |  |  |
| TITLE          | v                         | X DEFELE        | 61 TITLE                                              | D                                                          | Change  | Addition |  |  |  |  |
| NAME           | GRIFFIN, THOMAS J.        |                 | 62 NAME                                               | Daniel C. Rohr                                             |         |          |  |  |  |  |
| STREET ADDRESS | 825 N.E. MULTNOMAH, #875  |                 | 63 STREET ADDRESS                                     | 601 Second Ave. South                                      |         |          |  |  |  |  |
| CITY-ST-7IP    | PORTLAND OR               |                 | 6 4 CITY-ST-ZIP                                       | Minneapolis, MN 55402                                      |         |          |  |  |  |  |

14. Thereby certify that the information supplied with this filtrendoes not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual of jort or supplied with this filtrendoes not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual of jort or supplied with this filtrendoes not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual of jort or supplied with this filtrendoes not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated in Section 119.07(3)(ii), Florida Statutes. I further certify the information

SIGNATURE:

m. Cy

James L. Chosy

2/19/98

(612) 973-0359

JRZE034 (10/97)