FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

Suite, Apt. #, etc.

DOCUMENT # P34942

(3)

Suite, Apt. #, etc.

COMPASS DESIGN AUTOMATION, INC.

| rincipal Place of Business | Mailing Address | | |
|----------------------------|------------------------|--|--|
| 965 LUNDY AVENUE | 1865 LUNDY AVENUE | | |
| AN JOSE CA 95131 | SAN JOSE CA 85131-1834 | | |

26

FILED
May 12 1997 8:00am
Secretary of State



3a. Date of Last Report

Applied For

\$8.75 Additional

Fee Required

Not Applicable

08/12/1996

3. Date Incorporated or Qualified

5. Certificate of Status Desired

07/30/1991 4. FEI Number

77-0277539

| 22 | | 27 | | | ' _ | | | | |
|---|--|--|----------------------------------|--|---|--|--|--|--|
| City & Stat | te | Crty & State | | | | 6. Election Campaign Financing Trust Fund Contribution | | | |
| Zip | Country | Zφ | Cou | intry | | 8. This corporation has liability for intangible tax under s. 199.032 | | | |
| 24 | 25 | 29 | 30 | | | Florida Statutes Yes No | | | |
| | 9. Name and Address of Curren | t Registered Agent | | | | 10. Name and Address of New Registered Agent | | | |
| CT (| CORPORATION SYSTEM | | | 81 | Name | | | | |
| 1200 S. PINE ISLAND ROAD PLANTATION FL 33324 | | | | 82 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | | | | | |
| | | | | 83 | | | | | |
| | | | | 84 | City | 85 Zip Code | | | |
| | • | | | | - • | FL (~) | | | |
| 11. Pursuant office or agent 1; | reg stered agent, or both, in the State am familiar with, and accept the obliga | of Florida. Such change ations of, Section 607.05 | was authorize 05, Florida Sta | d by lutes | the corpora | poration submits this statement for the purpose of changing its register tion's board of directors. I hereby accept the appointment as registere | | | |
| | Sugnature repairs or printed name of registered age | | | d Age | nt signature requi | lred when reinstating) DATE | | | |
| 12. | OFFICERS AN | D DIRECTORS DELE | 13. | 71.5 | г | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 Change Add | | | |
| PITLE | PD | [] OCCC | | | | C. Cusude C. voo | | | |
| NAME | mecounty biction of | | | 2 NAME | | | | | |
| STREET ADDRESS | • | | | 1.3 STREET ADDRESS (SEE ATTACHED ADDENDUM) | | | | | |
| City-St-7/P | SANTA CLARA CA | | | TY-S | T-ZIP | | | | |
| TITLE | | | | | | Change Add | | | |
| NAME | STEIN, ALFRED J. | | 22 N | AME | İ | | | | |
| STREET ADDRESS | 410 OLD OAK COURT | | 2.3 \$ | TREET | ADDRESS | | | | |
| CITY ST-ZIP | LOS ALTOS CA | | | CITY - S | ST-ZIP | | | | |
| THTLE | D | ☐ DELE | TE 3.1 T | ITLE | | Change Add | | | |
| NAME | MEZGER, DIETER JUERGEN | | 3.2 N | AME | | | | | |
| STREET ADDRESS | 1865 LUNDY AVE. | | 3.3 \$ | TREET | ADORESS | | | | |
| CITY - \$1 - ZIP | SAN JOSE CA | | | CITY-S | ST-ZIP | | | | |
| TITLE | (v | ☐ DELE | TE 4.1 T | ITLE | T | Change Add | | | |
| NAME | SCANLON, TAYLOR | | 4.21 | NAME | | | | | |
| STREE! ADDRESS | 815 RIVERSIDE DR. | | 4.3 S | TREET | ADDRESS | | | | |
| CITY - ST- ZIP | LOS ALTOS CA | | | ITY-S | 7-21P | | | | |
| TITLE | D | ☐ DELE | TE 5.1 T | ITLE | 7 | Change Add | | | |
| NAME | HINCKLEY, GREGORY KEITH | | , 52 N | IAME | | | | | |
| STAFEL ADDRESS | 1 | | 5.3 \$ | TREET | ADDRESS | | | | |
| CITY - ST - ZIF | SAN JOSE CA | | 5.4 0 | ITY-S | 1-21P | , | | | |
| TITLE | | ☐ DELE | | | | ☐ Change ☐ Add | | | |
| NAME | | | 6.2 N | AME | | | | | |
| SPREET ADDRESS | 1 | | 635 | TREET | ADDRESS | | | | |
| CITY-SI-ZIP | 1 | | 640 | :/TY-S | T-ZIP | | | | |
| | by certify that the information supplie | d with this filing does no | | | | ed in Section 119.07(3)(i), Florida Statutes. I further certify that the | | | |

information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

GNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/24/97 (968) 434-3180

COMPASS OFFICERS AND DIRECTOR

| Names Paul Michael McLellan 562-71-4339 | Corporate Office President | Residential Address 235 Porrester Road Los Gatos, CA 95032 | Office Address COMPASS Design Automation, Inc. 1865 Lundy Avenue San Jose, CA 95131 |
|---|----------------------------------|--|---|
| John Carl Batty 053-48-6815 | Chief Financial Officer | 3405 Bordeaux Place Pleasanton, CA 94566 | VLSI Technology, Inc. 1109 McKay Drive San Jose, CA 95131 |
| Larry Lewis Grant 519-50-5338 | Secretary | 5407 Silver Vista Way San Jose, CA 95138 | VLSI Technology, Inc. 1109 McKay Drive San Jose, CA 95131 |
| Alfred Joseph Stein 451-52-0803 | Director | 410 Old Oak Court Los Altos, CA 94022 | VLSI Technology, Inc. 1109 McKay Drive San Jose, CA 95131 |