## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1**9**98

Principal Place of Business

DOCUMENT # P34808

(6)

Mailing Address

SUPERIOR CONSULTANT COMPANY, INC.

FILED Jun 22 1998 8:00am Secretary of State



| 4000 TOWN CENTER SUITE 1100<br>SOUTHFIELD MI 48075 |   |                     | 4000 TOWN CENTER SUITE 1100<br>SOUTHFIELD MI 48075 |              | DO NOT WRITE IN THIS   | SPACE                                 |             |
|--|---|---------------------|--|--------------|--|---------------------------------------|-------------|
|  |   |                     |  |              | 3. Date Incorporated or Qualified 07/22/1991   | · · · · · · · · · · · · · · · · · · · |             |
| 2. Principal P                                     | lace of Business                              | 2a. Marting Address |  |              | 4. FEI Number  | Applie                                | d For       |
| <u>.</u>   |   | 26                  | 26   |              | 38-2550455   | ·                                     | pplicable   |
| Suite, Apt #, etc<br>2                             |   | Suite, Apt #, etc.  |  |              | 5. Certificate of Status Desired \$8.75 Additional   |                                       |             |
|  |   |                     |  |              | 5. Certificate of Status Desired Fee Required  |                                       |             |
| City & Stat  | o o   | City & State        |  |              | 6. Flection Campaign Financing   | \$5.00 Ma                             | y Be        |
| 3  |   | 28                  |  |              | Trust Fund Contribution  | Added to F                            |             |
| _ Zip  | Country                                       | Zip                 | Country  | ,            | 8. This corporation owes or has paid the cur   |                                       |             |
| <u> </u>   | [25]  | 29                  | 30   |              |  | JYos ∐ N                              | 0           |
|  | 9. Name and Address of Curre                  | nt Registered Agent | 81   | г ::         | 10. Name and Address of New Registered   | Agent                                 |             |
| C T CORPORATION SYSTEM                             |   |                     |  | Name         |  |                                       |             |
|  | 00 <b>SOUTH</b> PINE ISLAND ROAD              |                     | 82   | Street Ad    | Address (P.O. Box Number is Not Acceptable)  |                                       |             |
| PL   | ANTATION FL 33324                             |                     |  |              |  |                                       |             |
|  |   |                     | 83   |              |  |                                       |             |
|  |   |                     | 84   | City         |  | 85 Zip Cod                            | 0           |
|  |   |                     |  | - ',         | FL<br>orporation submits this statement for the purpose of<br>ation's board of directors. I hereby accept the app  |                                       |             |
| IITLE<br>Name<br>Street address                    | HELPPIE, RICHARD D.<br>4000 TOWN CENTER SUITE | 1100                | 1.1 TOLE<br>1.2 NAME<br>1.3 STREET                 | I            | President, 350, Treasurer, Director<br>Richard D. Helppie, Jr.   | <b>T</b>                              | ] Additio   |
|  | SOUTHFIELD MI 48075                           | 1199                |  | 4            | 1000 Town Canter, Ste. 1100  |                                       |             |
| CITY - ST- ZIP                                     | VP  | X DELETE            | 1.4 GHY- S<br>2.1 TITLE                            | I .          | Southfield, MI 48075   | Change <b>X</b>                       | Addition    |
| AME  | BARR, JOHN                                    | (A Secret           | 2.2 NAME   |              | Secretary, Vice President  | Ondrigo                               | יסווונטרי ק |
| TREET ADDRESS                                      | 4000 TOWN CENTER SUITE                        | 1100                | 2.3 STREET   |              | Busan M. Synor   |                                       |             |
|  | SOUTHFIELD MI 48075                           |                     |  | , £          | 1000 Town Center, Ste. 1100  |                                       |             |
| ITY-ST-ZIP<br>ITLE                                 | VP  | DELETE              | 2 4 CITY-:<br>3 1 1/1LF                            |              | Buthfield, MT 48075  | Change &                              | Addition    |
| IAME   | BRACKEN, CHARLES O.                           | <u> </u>            | 3.2 NAME   |              | Assistant Secretary, VP, CFO   | and only in                           |             |
| STREET ADDRESS                                     | 4000 TOWN CENTER SUITE                        | 1100                | 3.3 STREET   |              | James T. House   |                                       |             |
| CITY-ST-ZIP  | <b>\$OUTHFIELD MI 48075</b>                   | ::=#                | 3.4. CITY - 5                                      | 7            | 1000 Town Center, Ste. 1100  |                                       |             |
| TILE   | VP  | X DELETE            | 4.1 THILE  | : <u>-:-</u> | Bouthfield, MI 48075   | Change                                | Addition    |
| IAME   | CLARK, JAMES P.                               | <b>A4</b>           | 4. 2 NAME  |              |  |                                       |             |
| TREET ADDRESS                                      | 4000 TOWN CENTER SUITE                        | 1100                | 4.3 STREET   | ADDRESS      |  |                                       |             |
| CATY-ST-ZIP  | SOUTHFIELD MI 48075                           | <del>-</del>        | 4.4 CITY - S                                       |              |  |                                       |             |
| ITLE   | SVP   | DECETE              | 5.1 TILLE  | 1-10         |  | Change                                | Addition    |
| IAME,  | TASHIRO, ROBERT                               | <u> </u>            | 5.2 NAME   |              |  |                                       |             |
| STREET ADDRESS                                     | 4000 TOWN CENTER SUITE                        | 1100                | 5.3 S186E I  | ADDRESS      |  |                                       |             |
| CITY-ST-ZIF  | SOUTHFIELD MI 48075                           | ****                | 5.4 CITY - S                                       |              |  |                                       |             |
| (ILE   | VP  | DELETE              | 6 1 TITLE  | 1- 70:       |  | Change                                | Addition    |
| NAME   | CUNNINGHAM, BARBARA A                         | 1 > MECHE           | 6 2 NAME   |              |  |                                       | , reservan  |
| 1  | 4000 TOWN CENTER SUITE                        | 1100                |  | ANORESE      | 4 <b>1010</b> 000000000000000000000000000000000  | 6 ° 6 / P                             | _           |
| STREET ADDRESS                                     | COLITHEIELD MI 40075                          | 1100                | 63 STREET  | AUJURE 55    | MOMENTAL CONTRACTOR OF A CONTR | * ~ ~                                 | _           |

14. I hereby cortify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee appropriate the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee appropriate in Block 12 or Block 13 if changes or on an attachment with an edges.

5/4/98

Superior Consultant Company, Inc.

## **ATTACHMENT**

## **OFFICERS:**

Richard D. Helppie, Jr., President and 4000 Town Center, Suite 1100 Southfield, MI 48075 Treasurer Charles O. Bracken, Executive Vice President same as above Robert R. Tashiro, Senior Vice President same as above Karl Bartscht, Senior Vice President same as above Jerome A. Davis, Senior Vice President same as above J. Thomas Easterly, Senior Vice President same as above Richard C. Howe, Senior Vice President same as above Nathan Kaufman, Senior Vice President same as above Robert D. McClure, Senior Vice President same as above Bruce A. Werner, Senior Vice President same as above Edward J. Zak, Senior Vice President same as above Paul Bushnell, Vice President same as above Barbara A. Cunningham, Vice President same as above James T. House, Vice President, Chief same as above Financial Officer and Assistant Secretary Richard Saslow, Vice President and General Counsel same as above Susan M. Synor, Vice President, Chief same as above Administrative Officer, and

## **SOLE DIRECTOR:**

Richard D. Helppie, Jr.

Secretary

4000 Town Center, Suite 1100 Southfield, MI 48075