

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

PROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **P34404** (4)

1. Corporation Name  
**ARGENBRIGHT, INC.**



Principal Place of Business Mailing Address  
**3485 N. DESERT DRIVE ATLANTA GA 30344** **3465 N. DESERT DRIVE ATLANTA GA 30344**

3. Date Incorporated or Qualified **06/20/1991** 3a. Date of Last Report **01/23/1995**  
4. FEI Number **58-1281936** Applied For Not Applicable  
5. Certificate of Status Desired  **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes  No

2. Principal Place of Business 2a. Mailing Address  
21 Suite, Apt. #, etc. 26 Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 Zip 28 Country 29 Zip 30 Country

**9. Name and Address of Current Registered Agent**

**10. Name and Address of New Registered Agent**

**ARGENBRIGHT, MICHAEL G.  
231 E. COLONIAL, SUITE 3  
ORLANDO FL 32801**

81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1503, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature typed or printed name of registered agent and the applicable date of registration

**12. OFFICERS AND DIRECTORS**

TITLE	<b>C</b>	<input type="checkbox"/> DELETE
NAME	<b>ARGENBRIGHT, FRANK A. JR</b>	
STREET ADDRESS	<b>3465 N. DESERT DRIVE</b>	
CITY - ST - ZIP	<b>ATLANTA GA</b>	
TITLE	<b>P</b>	<input checked="" type="checkbox"/> DELETE
NAME	<b>ARGENBRIGHT, FRANK A JR</b>	
STREET ADDRESS	<b>3465 N. DESERT DR</b>	
CITY - ST - ZIP	<b>ATLANTA GA</b>	
TITLE	<b>V</b>	<input checked="" type="checkbox"/> DELETE
NAME	<b>FOX, DONALD F.</b>	
STREET ADDRESS	<b>3465 N. DESERT DRIVE</b>	
CITY - ST - ZIP	<b>ATLANTA GA</b>	
TITLE	<b>AS</b>	<input type="checkbox"/> DELETE
NAME	<b>DEMARCO, CHARLOTTE</b>	
STREET ADDRESS	<b>3465 N. DESERT DR</b>	
CITY - ST - ZIP	<b>ATLANTA GA</b>	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY - ST - ZIP		

**13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12**

11 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
12 NAME	
13 STREET ADDRESS	
14 CITY - ST - ZIP	
21 TITLE	<b>PRESIDENT.</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
22 NAME	<b>THOMAS J. MARANO</b>
23 STREET ADDRESS	<b>3465-N. Desert Dr.,</b>
24 CITY - ST - ZIP	<b>EASTPOINT, GA 30344</b>
31 TITLE	<b>SEC.-TREAS.-V.P.</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
32 NAME	<b>DAVID L. GAMSEY.</b>
33 STREET ADDRESS	<b>3465-N. Desert Dr.,</b>
34 CITY - ST - ZIP	<b>EASTPOINT, GA 30344.</b>
41 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
42 NAME	
43 STREET ADDRESS	
44 CITY - ST - ZIP	
51 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
52 NAME	
53 STREET ADDRESS	
54 CITY - ST - ZIP	
61 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
62 NAME	
63 STREET ADDRESS	
64 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

SIGNATURE: David L. Gamsey 2/23/96 (404) 766-1212  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Day, Time, Phone #

CR2E034 (12/95)