## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

**DOCUMENT #** 

(4)

UNIVERSITY COMMONS DEVELOPMENT CORP.

Principal Place of Business

Mailing Address

600 LUCKIE DRIVE, SUITE 424

600 LUCKIE DRIVE. SUITE 424

**FILED** Apr 11 1996 8:00 am Secretary of State

|    |    | ••• | -   |    | -   | - 1 | ••• | •• | - |   |    | <br>41 | =: |    |    |   |   |      | - | - |   |    |   |    |   |   |     |      |  |
|----|----|-----|-----|----|-----|-----|-----|----|---|---|----|--------|----|----|----|---|---|------|---|---|---|----|---|----|---|---|-----|------|--|
|    | ш  | ш   | ш   |    | 130 |     | ш   |    |   |   | 81 | и      |    | L  | 86 | ш | ш | ш    | ш |   |   | м  | ш | ш  | ш |   | 111 |      |  |
| 11 | rІ | ш   |     | ш  | ш   |     | ш   | •  |   | ш |    | 7.1    | 84 | Εł | ., |   | H | ш    | ш |   |   | ы  | м | Пř | ш | ш | 411 | ı    |  |
| 11 | н  | ш   | ш   |    | i 🛮 |     | ш   | •  |   | ш | 21 | ы      | 81 | 13 | Æ  | ш | H | ш    | ш |   |   | ш  | ш | ΗŁ | ш | ш | 418 |      |  |
|    |    | ш   | ш   | 16 |     |     | ш   |    |   |   |    | 11     |    |    |    |   | ш | ш    | ш |   | " | и. | ш | ш  | ш |   | 416 |      |  |
|    | н  | ш   | 111 | 16 | 12  |     | н   |    |   |   |    | 11     |    |    | 1  | ш |   | 1111 | ш |   |   | ш  | ш | н  | ш |   | 417 | 18.7 |  |
|    |    |     |     |    |     |     |     |    |   |   |    |        |    |    |    |   |   |      |   |   |   |    |   |    |   |   |     |      |  |

| BIRMINGHAM       | AL 35223   | BIRMINGHAM AL 3522           | 3                               |   |   |                         |                         |
|------------------|--|------------------------------|---------------------------------|---|---|-------------------------|-------------------------|
|                  |  |                              |                                 |   | <ol> <li>Date Incorporated or Qualified<br/>05/20/1991</li> </ol> | 3a. Date of La<br>03/01 | ast Report<br>I/1995    |
| 2. Principal Pla | ice of Business  | 2a. Mailing Address          |                                 |   | 4. FEI Number   |                         | Applied For             |
| 21               |  | 26                           |                                 |   | NOT APPLICABLE  |                         | Not Applicable          |
| Suite, Apt. #    | , etc.   | Stilte, Apt. #, etc.         |                                 |   | 5. Certificate of Status Desired                                  | \$E                     | 3.75 Additional         |
| 22               |  | 27                           |                                 |   | J. Certificate of Status Desired                                  |                         | Fee Required            |
| City & State     |  | City & State                 |                                 |   | 6. Election Campaign Financing                                    | \$                      | 5.00 May Be             |
| 23               |  | 28                           |                                 |   | Trust Fund Contribution   |                         | Added to Fees           |
| Zip              | Country  | Zφ                           | Countr                          | у                                       | 8. This corporation has liability for                             | intangible tax und      | ders 199.032,           |
| 24               | 25   | 29                           | 30                              |   |   | No No                   |                         |
|                  | 9. Name and Address of Current F   | Registered Agent             |                                 |   | 10. Name and Address of New I                                     | tegistered Agen         | <u> </u>                |
|                  |  |                              | 8                               | Name                                    |   |                         |                         |
| CORPO            | RATION INFORMATION SERVICES  | . INC.                       | 8:                              | Stroot                                  | Address (P.O. Box Number is Not Accepta                           | nle)                    |                         |
|                  | AYES STREET  | ,                            | 0,                              | 311001                                  | Address II .O. Box Hamber is Not Accepted                         | 510)                    |                         |
|                  | ASSEE FL 32301   |                              | 8:                              | 9                                       |   |                         |                         |
| (Arra)           | ASSECT L SESSI   |                              |                                 |   |   |                         | T = = = .               |
|                  |  |                              | 8                               | City                                    |   | FL  85                  | Zip Code                |
| •                | 10-6-007-0500  | J CO2 1500 Florido Ctat de   | os the atrono                   |   | corporation submits this statement for the pu                     |                         | a its registered office |
| 11. Purşuant t   | o the provisions of Sections 607.0502 ar<br>ed agent, or both, in the State of Florida | -Such change was authoriz    | es, the above<br>red by the cor | poration's                              | s board of directors. Thereby accept the app                      | pointment as regis      | stered agent. I am      |
| familiar wit     | h, and accept the obligations of, Section  | i 607.0505, Florida Statutes | š.                              |   |   |                         |                         |
| SIGNATURE        |  |                              |                                 |   |   |                         |                         |
|                  | Signature, typed or printed han a plinegistered agrid an                               |                              |                                 | erd S <sub>a</sub> ps <sub>a</sub> L.te | required when resistating!  ADDITIONS/CHANGES TO OF               | DATE                    | CTODE IN 12             |
| 12.              | OFFICERS AND I   |                              | 13.                             |   |   |                         |                         |
| THTLE            | PD   | ☐ DELETE                     | 1.11111                         |   | V /SECRETARY  | [_] (iii                | lange 🙇 Adumon          |
| NAME             | MOURON, MICHAEL A  | _                            | 1.2 NAM                         |   | CLAIRE E. DAVIS   | TE MA                   | <b>₹</b>                |
| STREET ADDRESS   | 600 LUCKIE DRIVE, SUITE 424  | ļ                            | 1.3 STRE                        | FT ADDEESS                              |   | ,0116 42                | · <b>T</b>              |
| CITY-ST-ZIF      | BIRMINGHAM AL 35223  |                              | 1.4 CiTY                        | ST-ZIF                                  | BIRMINGHAM, AL  |                         |                         |
| TITLE            | V  | ☐ DELETE                     | 2 1 1/11                        |   | V   | ☐ Ch                    | nange 🔀 Addition        |
| NAME             | JONES, L. JEFF   |                              | 2.2 NAM                         |   | KENT T. CAMPBELL  |                         |                         |
| STREET ADDRESS   | 600 LUCKIE DRIVE, SUITE 424  | <b>!</b>                     | 2 3 S1RE                        | ET ADDRESS                              | GOO LUCKIE DRIVE  | , 50 ITE                | #5A                     |
| CITY-ST-ZIF      | BIRMINGHAM AL 35223  |                              | 2.4 CHY                         | ST-ZIP                                  | BIRMINGHAM, A   | L 352                   | 23                      |
| TITLE            | V  | DELETE                       | 3 1 11/1                        |   | 7   | ☐ Ch                    |                         |
| NAME             | MOURON, MARCIA   |                              | 3.2 NAM                         | <u>.</u>                                | JEFF SCHATTINGER  |                         | <del>-</del>            |
|                  | 600 LUCKIE DRIVE, SUITE 424  | 4                            |                                 | '<br>'E' ADDRESS                        | 1   | E. SULT                 | E 42H                   |
| STREET ADDRESS   | BIRMINGHAM AL 35223  | •                            | 3.3 SIM                         |   | BIRMINGHAM, AL  | 337                     | 23                      |
| CITY-ST-ZIP      | V  | DELETE                       | 4 1 TITL                        |   | 7   |                         |                         |
| TITLE            | DACDOCDOV JOAN   | ☐ prout                      |                                 |   | 3.4 40  | ۰۰                      | - 0- 10-11              |
| NAME             | RASPBERRY, JOAN  | 1                            | 4.2 NAM                         |   | ROB HOWLAND   | JE SNIT                 | E 474                   |
| STREET ADDRESS   | 600 LUCKIE DRIVE, SUITE 424  | 4                            |                                 | EL ADDRESS                              | GOO LUCKIE DRI  | 25.                     | ~ <del>*</del> ~ '      |
| CITY-ST-Zif      | BIRMINGHAM AL 35223  |                              | 4.4 CITY                        |   | BIRMINGHAM, A   |                         | C 1845                  |
| TITLE            |  | DELETE                       | 5 1 1 11                        | ŧ                                       | V   |                         | nange [7], Add tion     |
| NAME             | GOODSON, JAMES M   |                              | 5.2 NAM                         | E                                       | ALTON C. (RWIN) 600 LUCKIE DA                                     | w= e                    | TE HILL                 |
| STREET ADDRESS   | 600 LUCKIE DRIVE, SUITE 424  | 4                            | 5 3 S I R E                     | et address                              | 600 MICKIE DA   | 74 A 1 DA               | いこうてんか                  |
| CITY - ST - ZIF  | BIRMINGHAM AL 35223  |                              | 5.4 CHY                         | - \$1 - 7IP                             | BIRMINGHAM  |                         |                         |
| TITLE            | V  | ☐ DELETE                     | 6 1 [17]                        | Ę                                       |   | <u>_</u>                | nange 🔲 Addition        |
| NAME             | VAWTER, JOHN E   |                              | 6.2 NAM                         | F 4                                     | 1,000,000,17  | (P (U)                  |                         |
| STREET ADDRESS   | 600 LUCKIE DRIVE, SUITE 424  | 4                            | 6.3 STB6                        | E L'ADDRESS                             | -04/11/9601   | U48013                  | ع ب                     |
| STREET MUUTESS   | DIOMENOLISM AT DECOD   | •                            | 0.501110                        |   | ***200.00   |                         | 4-11                    |

14. Ido nereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under earth that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

3/28/96 (205) 871-0020