| PROFIT CORPORATION ANNUAL REPORT 1996         |   |   | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Socretary of State DIVISION OF CORPORATIONS |                                       | 18  | 192                           |                          |
|---|---|---|---|---------------------------------------|---|-------------------------------|--------------------------|
| DOCUN<br>1. Corporation                       | MENT #  | P33335  | (1)   |                                       |   |                               |                          |
| AT&T  | CAPITAL HOL                                   | .DINGS INTERNA  | TIONAL, INC.  |                                       |   |                               |                          |
|   |   |   |   |                                       |   |                               |                          |
| Principal Place of Business  44 WHIPPANY ROAD |   |   | Mailing Address   |                                       | t (ADDISAN IND THINK HIND (   | 1401 DIII AIDIE BIĐII DIĐIA D | ION OIDN CICN TOOL       |
|   | WN NJ 07962                                   |   | 44 WHIPPANY ROAD<br>Morristown nj 0790  | 32                                    |   |                               |                          |
|   |   |   |   |                                       | 3. Date Incorporated or Qualified   | 3a. Date of Last F            | ' '                      |
| 2. Principal Pla                              | ace of Business                               | 2   | a. Mailing Address  |                                       | 03/27/1991<br>4. FEI Number   | 05/01/1                       | Applied For              |
| Suite, Apt. #                                 | t, etc.                                       | 26  | Suite, Apt. #, etc.   |                                       | 22-3022021  |                               | Not Applicable           |
| 22  |   | 27  | 1   |                                       | 5. Certificate of Status Desired  |                               | 5 Additional<br>Required |
| City & State                                  | İ   | 28  | City & State  |                                       | Election Campaign Financing     Trust Fund Contribution                                       |                               | May Be                   |
| Zip<br>24                                     | Cot <b>25</b>                                 | untry   | Zip   | Country                               | 8. This corporation has liability for   | intangible tax under s        | 199.032,                 |
| 27  |   | 29<br>dress of Current Reg                            |   | 30                                    | Florida Statutes Yes  10. Name and Address of New F   | X No<br>Registered Agent      |                          |
| 71 P N  | DECEMBER 11111 A                              |   |   | 81 Name                               |   |                               |                          |
| 186 Pt  | HENTICE-HALL C<br>TAYS STREET                 | ORPORATION SYST                                       | EM, INC.  | 82 Street                             | Address (P.O. Box Number is Not Acceptab  | ile)                          |                          |
| SUITE   | 105   |   |   | 83                                    | · · · · · · · · · · · · · · · · · · ·   |                               |                          |
| TALLA   | HASSEE FL 3230                                | 1   |   | 84 City                               |   | FL 85 Z                       | p Code                   |
| 11. Pursuant to                               | o the provisions of S                         | ections 607,0502 and 6                                | 07.1508, Florida Statutes,  | the above named o                     | orporation submits this statement for the pur<br>board of directors. I hereby accept the appr |                               | registered office        |
| terrinier Anth                                | h, and accept the ob                          | gations of, Section 60                                | 7.0505, Florida Statutes.   | by the corporation s                  | board or directors, i hereby accept the appr  | as registered                 | lagent. Lanı             |
|   | Signature typed or printed s                  | arne of registered agent and title                    |   | Flagistered Agent algrichire          |   | CATE                          |                          |
| TITLE   | CD  | OFFICERS AND DIRE                                     | CTORS  DELETE   | 1.1 TITLE                             | ADDITIONS/CHANGES TO OFF  | ICERS AND DIRECTO             | DRS IN 12                |
| NAME  | WAJNERT, T                                    |   | a.  | 1.2 NAME                              | PENDERGAST, STEPHEN L   | [] Onlings                    | ORS IN 12 S              |
| STREET ADDRESS<br>CITY-ST-ZIP                 | 44 WHIPPAN                                    |   |   | 1.3 STHEFT ADDRESS                    | 295 NORTH MAPLE AVE.  |                               | ָבֶּוֹ<br>עַנְ           |
| TITLE   | MORRISTOW<br>VCD                              | <u>N NJ</u>   | X) DELETE   | 1.4 CITY - ST - ZIP<br>2. 1 TITLE     | BASKING RIDGE, NJ 079   | 20 🔀 Change                   | T Addition               |
| NAME  | VAN SICKLE                                    | CHARLES D   |   | 2.2 NAME                              | V<br>HESSELINK, ANN P   | ES Ondingo                    |                          |
| STREET ADDRESS                                | 44 WHIPPAN                                    |   |   | 2.3 STREET ADDRESS                    | 44 WHIPPANY ROAD  |                               |                          |
| CITY-ST-ZIP<br>TITLE                          | MORRISTOW<br>P                                | N NJ U/96U  | DELETE  | 24 CITY-ST-ZIP<br>3 1 TITLE           | MORRISTOWN, NJ 07962  | ☐ Change                      | Addition                 |
| NAME  | ANDREWS, E                                    |   | _   | 3 2 NAME                              |   | ட ப பங்கு                     | LJ Addition              |
| STREET ADDRESS                                | 44 WHIPPAN                                    |   |   | 3.3. STREET ADDRESS                   |   |                               |                          |
| TITLE   | MORRISTOW<br>VS                               | N NJ U/96U  | ₩ DELETE  | 3.4 CiTY-S1-ZIP<br>4. 1 TiTLE         | SD  | K Change                      | Addition                 |
| NAME  | MCCARTHY,                                     | GEORGE D  | N°  | 4.2 NAME                              | WASSER, MARILYN K   | [_] o isage                   | Add-tion                 |
| STREET ADDRESS                                | 44 WHIPPAN                                    |   |   | 4.3 STREET ADDRESS                    | 400 INTERPACE PARKWAY   |                               |                          |
| CITY-ST-ZIP<br>TITLE                          | MORRISTOW<br>T                                | N NJ 0/860  | <b>X</b> ) DELETE   | 4.4 CITY-ST-ZIP<br>5. 1 TITLE         | PARSIPPANY, NJ 07054  | <b></b> } Change              | Addition                 |
| NAME  | TART, MAUR                                    |   | **************************************  | 5.2 NAME                              | T<br>WALSH FLORENCE L.  | K) change                     | ☐ Vozitióii              |
| STREET ADDRESS                                | 44 WHIPPAN                                    |   |   | 5 3 STREET ADDRESS                    | 295 NORTH MAPLE AVE.  |                               |                          |
| TITLE   | MORRISTOW<br>V                                | N NJ U/960  | <b>X</b> )EL ETE  | 54 CITY-SY-ZIP<br>6 1 TITLE           | BASKING RIDGE, NJ 079   | 20 En Change                  | ☐ Addition               |
| NAME  | GERAGHTY,                                     | JOHN J  | books.  | 6.2 NAME                              | VD  | K1 cuands                     | T vacinal                |
| STREET ADDRESS                                | 44 WHIPPAN                                    |   |   | 6.3 STREET ADDRESS                    | BRECHER EPHRAIM 412 MT. KEMBLE AVE.   |                               |                          |
| 14. I do hereby                               | MORRISTOW<br>certify that the infon           | nation supplied with this                             | filing is voluntarily furnishe  | ■ 6.4 CITY+S1+ZIP<br>and does not our | MORRISTOWN, NJ 07960  | 07(3)(k) Florida Statut       | es I further             |
| - 11 1 20 1 10 10 Uy                          | the information indica                        | ated on this annual rend                              |   |                                       |   |                               |                          |
|   |   | o'or of the corporation of                            | r the receiver or trustee er  | npowered to execui                    | e this report as required by Chapter 607, Flo   | rida Statutes; and tha        | it my name               |
|   | am an officer or dire<br>Block 12 or Block 13 | c'or of the corporation of<br>Bit changed, of on an a | r the receiver or trustee er<br>tachment with an address                                  | npowered to execut                    | e this report as required by Chapter 607, Flo   | rida Statutes; and tha        | it my name               |

## 14 293 AT&T CAPITAL HOLDINGS INTERNATIONAL, INC. OFFICERS

| NAME & SOCIAL SECURITY# | TITLE  | BUSINESS ADDRESS        | RESIDENTIAL ADDRESS             |
|-------------------------|--|-------------------------|---------------------------------|
| STEPHEN L. PENDERGAST   | CHAIRMAN AND                                     | 295 NORTH MAPLE AVE.    | VAN BUREN ROAD (NO#)            |
| 010-32-0020             | CHIEF EXECUTIVE OFFICER                          | BASKING RIDGE, NJ 07920 | MORRISTOWN, NJ 07960            |
| EPHRAIM M. BRECHER      | VICE PRESIDENT                                   | 412 MOUNT KEMBLE AVENUE | 2101 AVENUE U                   |
| 111-44-6531             |  | MORRISTOWN, NJ 07960    | BROOKLYN, NY 11210              |
| BERNARD G. RAGLAND      | VICE PRESIDENT                                   | 340 MOUNT KEMBLE AVE.   | 2 CLARA COURT                   |
| 227-38-9856             |  | MORRISTOWN, NJ 07960    | MADISON, NJ 07940               |
| NICHOLAS S. CYPRUS      | VICE PRESIDENT AND CONTROLLER                    | 340 MOUNT KEMBLE AVENUE | 518 WILLIAM STREET              |
| 146-48-0581             |  | MORRISTOWN, NJ 07960    | SCOTCH PLAINS, NJ 07076         |
| MARILYN J. WASSER       | VICE PRESIDENT AND                               | 400 INTERPACE PARKWAY   | 9 CHARLOTTE HILL DRIVE          |
| 285-42-1341             | SECRETARY  | PARSIPPANY, NJ 07054    | BERNARDSVILLE, NJ 07924         |
| EDWARD W. ANDREWS, JR.  | VICE PRESIDENT                                   | 44 WHIPPANY ROAD        | 82 BRAEMAR DRIVE                |
| 155-36-2065             |  | MORRISTOWN, NJ 07960    | WAYNE, NJ 07470                 |
| EDWARD F. GROMEK        | VICE PRESIDENT                                   | 44 WHIPPANY ROAD        | 31 WESTGATE DRIVE               |
| 142-40-3506             |  | MORRISTOWN, NJ 07960    | EDISON, NJ 08820                |
| ANN P. HESSELINK        | VICE PRESIDENT                                   | 44 WHIPPANY ROAD        | 27 BALANTINE ROAD               |
| 568-96-3766             |  | MORRISTOWN, NJ 07960    | MENDHAM, NJ 07945               |
| FLORENCE L. WALSH       | VICE PRESIDENT AND TREASURER                     | 295 NORTH MAPLE AVE,    | 300 SKYRIDGE ROAD               |
| 220-46-3855             |  | BASKING RIDGE, NJ 07920 | FRANKLIN LAKES, NJ 07417        |
| DAVID BARACH            | ASSISTANT TREASURER                              | 295 NORTH MAPLE AVE.    | 68 CEDAR AVE.                   |
| 349-44-5679             |  | BASKING RIDGE, NJ 07920 | HIGHLAND PARK, NJ 08904         |
| H. JOHN HOKENSON        | ASSISTANT VICE PRESIDENT                         | 131 MORRISTOWN ROAD     | 63 POLLARD ROAD                 |
| 542-42-7905             | AND ASSISTANT SECRETARY                          | BASKING RIDGE, NJ 07920 | MOUNTAIN LAKES, NJ 07046        |
| ROBERT A. MAYNES        | ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY | 131 MORRISTOWN ROAD     | R.D.#1 BOX 90A, LEE'S HILL ROAD |
| 045-36-5122             |  | BASKING RIDGE, NJ 07920 | BASKING RIDGE, NJ 07920         |
| ROBERT S. FEIT          | ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY | 131 MORRISTOWN ROAD     | 241 WASHINGTON AVE.             |
| 124-58-8835             |  | BASKING RIDGE, NJ 07920 | CHATHAM, NJ 07928               |
| PETER M. SUZUKI         | ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY | 131 MORRISTOWN ROAD     | 12 DEBARRY PLACE                |
| 217-72-4270             |  | BASKING RIDGE, NJ 07920 | SUMMIT, NJ 07920                |
| MICHAEL A. GAINES       | ASSISTANT VICE PRESIDENT - INCOME TAXES          | 44 WHIPPANY ROAD        | 30 McBRIDE WAY                  |
| 138-56-9625             |  | MORRISTOWN, NJ 07960    | BRIDGEWATER, NJ 08807           |
| LOUIS B. FONTANA        | ASSISTANT SECRETARY                              | 44 WHIPPANY ROAD        | 3 WAKEFIELD DR.                 |
| 483-58-4906             |  | MORRISTOWN, NJ 07960    | HACKETSTOWN, NJ 07840           |

## AT&T CAPITAL HOLDINGS INTERNATIONAL, INC. DIRECTORS

| NAME & SOCIAL SECURITY# | BUSINESS ADDRESS        | RESIDENTIAL ADDRESS     |
|-------------------------|-------------------------|-------------------------|
| EPHRAIM M. BRECHER      | 412 MOUNT KEMBLE AVENUE | 2101 AVENUE U           |
| 111-44-6531             | MORRISTOWN, NJ 07960    | BROOKLYN, NY 11210      |
| NICHOLAS S. CYPRUS      | 340 MOUNT KEMBLE AVE.   | 518 WILLIAM STREET      |
| 146-48-0581             | MORRISTOWN, NJ 07960    | SCOTCH PLAINS, NJ 07076 |
| STEPHEN L. PENDERGAST   | 295 NORTH MAPLE AVE.    | VAN BUREN ROAD (NO#)    |
| 010-32-0020             | BASKING RIDGE, NJ 07920 | MORRISTOWN, NJ 07960    |
| BERNARD G. RAGLAND      | 340 MOUNT KEMBLE AVE.   | 2 CLARA COURT           |
| 227-38-9856             | MORRISTOWN, NJ 07960    | MADISON, NJ 07940       |
| MARILYN J. WASSER       | 400 INTERPACE PARKWAY   | 9 CHARLOTTE HILL DRIVE  |
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