

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P32870

Entity Name: ACN GROUP, INC.

FILED  
Feb 26, 2010  
Secretary of State

**Current Principal Place of Business:**

6300 OLSON MEMORIAL HIGHWAY  
GOLDEN VALLEY, MN 55427

**New Principal Place of Business:**

**Current Mailing Address:**

PO BOX 1459  
MN012-S117  
MINNEAPOLIS, MN 554401459

**New Mailing Address:**

FEI Number: 41-1591944      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: D  
Name: DESMET, JOHN R  
Address: 6300 OLSON MEMORIAL HWY  
City-St-Zip: GOLDEN VALLEY, MN 55427

Title: D  
Name: OWENS, DAWN M  
Address: 6300 OLSON MEMORIAL HWY  
City-St-Zip: GOLDEN VALLEY, MN 55427

Title: PRES  
Name: DESMET, JOHN R  
Address: 6300 OLSON MEMORIAL HWY  
City-St-Zip: GOLDEN VALLEY, MN 55427

Title: SEC  
Name: RYAN, TIMOTHY F  
Address: 6300 OLSON MEMORIAL HWY  
City-St-Zip: GOLDEN VALLEY, MN 55427

Title: DIR  
Name: WEBB, ROBERT T  
Address: 6300 OLSON MEMORIAL HWY  
City-St-Zip: GOLDEN VALLEY, MN 55427

Title: T  
Name: OBERRENDER, ROBERT W  
Address: 9900 BREN RD E  
City-St-Zip: MINNETONKA, MN 55343

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN R. DESMET

PRES

02/26/2010

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date