SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P30142

LIMITED STORE PLANNING, INC.

(4)

FILED Aug 27 1998 8:00am Secretary of State



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|--|--|---------------------------------|--------------|--|---|------------------------|-------------------------|-------|
| | ce of Business | Mailing Address | | | | | | |
| THREE LIMITED PARKWAY P O BOX 16000 COLUMBUS OH 43230 COLUMBUS OH 43216 | | | | | | | | |
| US | | US | | | DO NOT WRITE IN THIS SPACE | | | |
| | | •• | | | 3. Date Incorporated or Qualified | 2 114 11110 01 14 | <u></u> | 1 |
| 1 | | | | | 07/12/1990 | | į | ĺ |
| 2. Principal F | Place of Business | 2a. Mailing Address | | 4. FEI Number Applied For | | Applied For | ĺ | |
| 21 | | 26 | | 04 4004070 | | Not Applicable | ĺ | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | \$8.75 Addi | | 3.75 Additional | ĺ | |
| 22 | | 27 | | 5. Certificate of Status Desired Fee Required | | | ĺ | |
| City & Sta | ate City & State | | | | 6. Election Campaign Financing \$5.00 May Be | | 5 00 May Bo | ĺ |
| 23 | 28 | | | | Trust Fund Contribution Added to Fees | | | ĺ |
| Zip | Country | Zip | Zip Country | | 8. This corporation owes or has paid the current year Intangible | | | ĺ |
| 24 | 25 | 29 | 30 | | Personal Property Tax due June 30. Yes No | | | |
| | 9. Name and Address of Currer | t Registered Agent | | 21 | 10. Name and Address of New Re | gistered Agent | 1 | l |
| | CORPORATION SYSTEM | | 8 | 1 Name | | | | l |
| | O S. PINE ISLAND ROAD | | 8 | 2 Street Add | Iress (P.O. Box Number is Not Acceptable | le) | | İ |
| PLA | NTATION FL 33324 | | | | | | | |
| | | | 8 | 3 | | | | l |
| | | | 8 | 4 City | | 85 | Zip Code | l |
| · · · · · · · · · · · · · · · · · · · | | * | | 1 | | ┢┖╵ | · | l |
| 11. Pursuan | nt to th e p rovisions of sections 607.0500 regist ere d agent, or both, in the State | 2 and 607.1508, Florida Statute | s, the abov | e-named corporat | oration submits this statement for the purption's board of directors. I hereby accept | pose of changing | g its registered | l |
| agent. I | am familiar with, and accept the oblig- | ations of, section 607.0505, Fk | orida Statut | es. | tion's board of directors, I hereby accept | the appointmen | i as registered | l |
| SIGNATURE | | | | | | | | l |
| Signature, tyred or printed name of registered agent and title if applicable (NOTE 12. OFFICERS AND DIRECTORS | | | | Registered Agent signature required when reinstating) DATE 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | ά |
| TITLE | P | ····· | 1,1 TITLE | | ADDITIONS/CHANGES TO OFFI | 7 | | 40/5/ |
| NAME | HINSON, CHARLES W. | L. J DELETE 1.1 TIT | | | Change [] Addition [| | | _ |
| STREET ADDRESS | THREE LIMITED PARKWAY | | | 13 STREET ADDRESS | | | FOR | |
| CITY-ST-ZIP | COLUMBUS OH | | | 1.4 CITY-ST-ZIP | | | 20 | |
| TITLE | V | DELETE | 2 1 TITLE | 51-217 | | | <u> </u> | C |
| NAME | MANSFIELD, DENNIS | □ DEfete | 2.2 NAME | | L_I Change L Addition | | | |
| STREET ADDRESS | THREE LIMITED PARKWY | | | T ADDRESS | | | | |
| CITY-ST-ZIP | COLUMBUS OH | | 2.4 CITY- | i | | | | |
| TITLE | SD | DELETE | 3.1 TITLE | 51-217 | | | | |
| NAME | LYONS, TIMOTHY B. | [] DETEIG | 3.2 NAME | | | | nange Additional | - |
| STREET ADDRESS | THREE LIMITED PARKWAY | | | T ADDRESS | | | | |
| CITY-ST-ZIP | COLUMBUS OH | | 3.4 CITY- | | | | | |
| TITLE | T | DELETE 4.1 TIT | | e : g-11 | | Пл | anno Addisor | |
| NAME | HECTORNE, PATRICK | 4.2 NA | | | | L, Cr | ange Addition | |
| STREET ADDRESS | THREE LIMITED PARKWAY | | | TADDRESS | | | | |
| CITY-ST-ZIP | COLUMBUS OH | | 4.4 CITY- | i | | | | |
| TITLE | D | DELETE | 5.1 TITLE | A 1 '26.11 | | Пл | nnan Addis | |
| NAME | GILMAN, KENNETH B. | L-"1 DEFETE | 5.2 NAME | | | [Cr | ange Addition | |
| STREET ADDRESS | THREE LIMITED PARKWAY | | | TADDRESS | | | | |
| CITY-ST-ZIP | COLUMBUS OH | | 5.4 CITY-5 | | | | | |
| TITLE | | DELETE | 6.1 TITLE | /174-IF | | — | | |
| NAME | | [] precit | 6.2 NAME | | | البا البا | ange Addition | |
| STREET ADDRESS | | , | | T ADDRESS | | | | |
| CITY-ST-ZIP | | • | 6.4 CITY.5 | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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