

2000 UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 12, 2000 8:00 am
Secretary of State

04-12-2000 90070 020 ****70.00

DOCUMENT # P29812

1. Entity Name

FREEDOM FROM HUNGER FOUNDATION, INC.

Principal Place of Business

Mailing Address

1644 DAVINCI CT
 P.O. BOX 2000
 DAVIS CA 95616
 US

P. O. BOX 2000
 DAVIS CA 95617-2000
 US

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

95-1647835

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional Fee Required



DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

DUNFORD, JAMES M.
 5510 RIGEL COURT
 ATLANTIC BEACH FL 32233-4581

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW:
 FEE IS \$61.25**

9. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be Added to Fees

Make Check Payable to Department of State

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Delete
P	DUNFORD, CHRISTOPHER	1644 DAVINCI COURT	DAVIS CA	<input type="checkbox"/>
D	ASHE, JEFFREY	1644 DAVINCI COURT	DAVIS CA	<input checked="" type="checkbox"/>
D	BARTON, PHILIP E	1644 DAVINCI COURT	DAVIS CA	<input checked="" type="checkbox"/>
SD	WOODHOUSE, THOMAS	1800 SAN ANTONIO	BERKELEY CA	<input checked="" type="checkbox"/>
V	VOR DER BRUEGGE, ELLEN	1644 DAVINCI COURT	DAVIS CA	<input type="checkbox"/>
CD	MCBURNEY, THOMAS R	1710 INTERNATIONAL CENTER - 900 2ND AVE S	MINNEAPOLIS MN 55402	<input type="checkbox"/>

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	<input type="checkbox"/> Change	<input type="checkbox"/> Addition
CD	Weldon H. Wasson	1644 Davinci Ct.	Davis, CA 95616	<input type="checkbox"/>	<input type="checkbox"/>
TD	Charles V. Moore	1644 Davinci Ct.	Davis, CA 95616	<input type="checkbox"/>	<input type="checkbox"/>
SD	Sheila C. Cheston	1644 Davinci Ct.	Davis, CA 95616	<input checked="" type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
D				<input checked="" type="checkbox"/>	<input type="checkbox"/>

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowerers.

SIGNATURE:

Christopher Dunford
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/ March 2000 (530) 758-6200
 Date Daytime Phone #