

2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Feb 01, 2005 8:00 am
Secretary of State

02-01-2005 90028 024 ***150.00

DOCUMENT # P28310

1. Entity Name
PST SERVICES, INC.



Principal Place of Business
**2840 MT. WILKINSON PKWY
ATLANTA, GA 30339**

Mailing Address
**2840 MT. WILKINSON PKWY
ATLANTA, GA 30339**

30003047



2. Principal Place of Business

**1145 Sanctuary Pkwy.
Suite 200**

City & State
Alpharetta, GA

Zip Country
30004 USA

3. Mailing Address

**1145 Sanctuary Pkwy.
Suite 200**

City & State
Alpharetta, GA

Zip Country
30004 USA

01132005 Chg-P CR2E034 (10/03)

4. FEI Number
58-1953146

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM
C/O CT CORPORATION SYSTEM
1200 SOUTH PINE ISLAND RD.
PLANTATION, FL 33324**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and (ide if applicable).

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$350.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE **P** ☒ Delete
NAME **MURPHY, FRANK B**
STREET ADDRESS **2840 MT. WILKINSON PARKWAY**
CITY-ST-ZIP **ATLANTA, GA 30339**

TITLE **D** ☐ Delete
NAME **PEAD, PHILIP M**
STREET ADDRESS **2840 MT. WILKINSON PARKWAY**
CITY-ST-ZIP **ATLANTA, GA 30339**

TITLE **EVCF** ☐ Delete
NAME **PERKINS, CHRIS E**
STREET ADDRESS **2840 MT. WILKINSON PARKWAY**
CITY-ST-ZIP **ATLANTA, GA 30339**

TITLE **VPT** ☐ Delete
NAME **LESHYNSKI, CARYN**
STREET ADDRESS **2840 MT WILKINSON PKWY**
CITY-ST-ZIP **ATLANTA, GA 30339**

TITLE **VPSC** ☐ Delete
NAME **QUINER, PAUL J**
STREET ADDRESS **2840 MT. WILKINSON PARKWAY**
CITY-ST-ZIP **ATLANTA, GA 30339**

TITLE **VP** ☐ Delete
NAME **CALLAHAN, MICHAEL K**
STREET ADDRESS **2840 MT. WILKINSON PARKWAY**
CITY-ST-ZIP **ATLANTA, GA 30339**

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **President** ☒ Change ☐ Addition
NAME **Pead, Philip M.**
STREET ADDRESS **1145 Sanctuary Pkwy., Suite 200**
CITY-ST-ZIP **Alpharetta, GA 30004**

TITLE **Director** ☒ Change ☐ Addition
NAME **Pead, Philip M.**
STREET ADDRESS **1145 Sanctuary Pkwy., Suite 200**
CITY-ST-ZIP **Alpharetta, GA 30004**

TITLE **Exec. VP, CFO** ☒ Change ☐ Addition
NAME **Perkins, Chris**
STREET ADDRESS **1145 Sanctuary Pkwy., Suite 200**
CITY-ST-ZIP **Alpharetta, GA 30004**

TITLE **Treasurer** ☒ Change ☐ Addition
NAME **Leshynski, Caryn**
STREET ADDRESS **1145 Sanctuary Pkwy., Suite 200**
CITY-ST-ZIP **Alpharetta, GA 30004**

TITLE **VP, General Counsel & Secretary** ☒ Change ☐ Addition
NAME **Quiner, Paul**
STREET ADDRESS **1145 Sanctuary Pkwy., Suite 200**
CITY-ST-ZIP **Alpharetta, GA 30004**

TITLE **VP** ☒ Change ☐ Addition
NAME **Callahan, Mike**
STREET ADDRESS **1145 Sanctuary Pkwy., Suite 200**
CITY-ST-ZIP **Alpharetta, GA 30004**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/26/05 (770) 237-7764