

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Mar 22, 1999 8:00 am  
Secretary of State

03-22-1999 90025 032 \*\*\*150.00

DOCUMENT # P27887

1. Corporation Name

WARTSILA NSD NORTH AMERICA, INC.

Principal Place of Business

201 DEFENSE HWY., STE 100  
ANNAPOLIS MD 21401  
US

Mailing Address

201 DEFENSE HWY., STE 100  
ANNAPOLIS MD 21401  
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

01/29/1990

4. FEI Number

72-0877275

Applied For

Not Applicable

5. Certificate of Status Desired ☐

~~\$8.75~~ Additional  
Fee Required

6. Election Campaign Financing ☐

Trust Fund Contribution

~~\$5.00~~ May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM  
1200 S. PINE ISLAND ROAD  
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

|                           |                                 |
|---------------------------|---------------------------------|
| P                         | <input type="checkbox"/> DELETE |
| CARBONE, TOM              |                                 |
| 201 DEFENSE HWY., STE 100 |                                 |
| ANNAPOLIS MD 21401        |                                 |
| V                         | <input type="checkbox"/> DELETE |
| SALPAKA, GLEN             |                                 |
| 2101 NW 79TH ST           |                                 |
| MIAMI FL 33122            |                                 |
| V                         | <input type="checkbox"/> DELETE |
| PAUKKU, MARKKU            |                                 |
| 201 DEFENSE HWY., STE 100 |                                 |
| ANNAPOLIS MD 21401        |                                 |
| S                         | <input type="checkbox"/> DELETE |
| WEISSE, JOHN              |                                 |
| 201 DEFENSE HWY., STE 100 |                                 |
| ANNAPOLIS MD 21401        |                                 |
| TASS                      | <input type="checkbox"/> DELETE |
| ROXBURY, OLINDA           |                                 |
| 201 DEFENSE HWY., STE 100 |                                 |
| ANNAPOLIS MD 21401        |                                 |
| D                         | <input type="checkbox"/> DELETE |
| C.E. STRAND               |                                 |
| 201 DEFENSE HWY., STE 100 |                                 |
| ANNAPOLIS MD 21401        |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                                                              |
|--------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 1.2 NAME           |                                                                              |
| 1.3 STREET ADDRESS |                                                                              |
| 1.4 CITY-ST-ZIP    |                                                                              |
| 2.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           |                                                                              |
| 2.3 STREET ADDRESS | 2900 S.W. 42nd St.                                                           |
| 2.4 CITY-ST-ZIP    | Ft. Lauderdale/Hollywood FL 33312                                            |
| 3.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           | VP William Malacrida                                                         |
| 3.3 STREET ADDRESS | 2900 S.W. 42nd St.                                                           |
| 3.4 CITY-ST-ZIP    | Ft. Lauderdale/Hollywood FL 33312                                            |
| 4.1 TITLE          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           | Secretary Ralf Lindback                                                      |
| 4.3 STREET ADDRESS | 201 Defense Highway, Ste 100                                                 |
| 4.4 CITY-ST-ZIP    | Annapolis, MD. 21401                                                         |
| 5.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                                                                              |
| 5.3 STREET ADDRESS |                                                                              |
| 5.4 CITY-ST-ZIP    |                                                                              |
| 6.1 TITLE          | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                                                                              |
| 6.3 STREET ADDRESS |                                                                              |
| 6.4 CITY-ST-ZIP    |                                                                              |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Olinda Roxbury*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/5/99  
Date

410-573-2100  
Daytime Phone #

CR2E034 (11/98)