

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Norman  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

95 APR -4 PM 11:41

DOCUMENT # **P26729** (4)

1. Corporation Name  
**LANSPE INVESTMENTS, INC.**

Principal Place of Business Mailing Address  
**714 YORK STREET LONDON, ONTARIO N5W 2S8 CANADA**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified **10/28/1989** 3a. Date of Last Report **05/01/1994**  
4. FEI Number **99-0111829** Applied For Not Applicable  
5. Certificate of Status Desired  **\$8.75** Additional Fee Required  
6. Election Campaign Financing Trust Fund Contribution  **\$5.00** May Be Added to Fees  
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes  Yes  No

2. Principal Place of Business 2a. Mailing Address  
21 **700 YORK STREET** 26 **700 YORK STREET**  
Suite, Apt. #, etc. Suite, Apt. #, etc.  
22 City & State 27 City & State  
23 **LONDON, ONTARIO** 28 **LONDON, ONTARIO**  
Zip Country Zip Country  
24 **N5W 2S8** 25 **CANADA** 29 **N5W 2S8** 30 **CANADA**

9. Name and Address of Current Registered Agent  
**ABBOTT, GLEN C. C., ESQ.  
521 W. FORST ISLAND TRAIL  
STE. A  
CRYSTAL RIVER FL 32629**

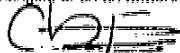
10. Name and Address of New Registered Agent  
81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1908, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when re-registering) DATE \_\_\_\_\_

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	<b>PVS</b>	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>SPECHT, ERIKA</b>	1.2 NAME	
STREET ADDRESS	<b>23 BENSON CRESCENT</b>	1.3 STREET ADDRESS	
CITY - ST - ZIP	<b>LONDON, ONTARIO</b>	1.4 CITY - ST - ZIP	
TITLE	<b>D</b>	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>SPECHT, ERIKA</b>	2.2 NAME	
STREET ADDRESS	<b>23 BENSON CRESCENT</b>	2.3 STREET ADDRESS	
CITY - ST - ZIP	<b>LONDON, ONTARIO</b>	2.4 CITY - ST - ZIP	
TITLE	<b>D</b>	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	<b>SPECHT, CHRIS</b>	3.2 NAME	
STREET ADDRESS	<b>23 BENSON CRESCENT</b>	3.3 STREET ADDRESS	
CITY - ST - ZIP	<b>LONDON, ONTARIO</b>	3.4 CITY - ST - ZIP	
TITLE		4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY - ST - ZIP		4.4 CITY - ST - ZIP	
TITLE		5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY - ST - ZIP		5.4 CITY - ST - ZIP	
TITLE		6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY - ST - ZIP		6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(a), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:   
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR **CHRIS SPECHT** MARCH 27, 1995 (519) 438-3691  
Date Signature #