FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

FILED May 01 1998 8:00am Secretary of State

| | 1998 ** | DIVISION OF | CORPORATIO | JNS | | |
|---|--|--|------------------------------|---|---|---------------------------------|
| DOCUMENT # P25275 (9) | | | | | | |
| OXFOR | ID & ASSOCIATES, INC. O | F THE SOUTHEAST | | | | |
| | | | | | | U BURN BIRN RINN BIRN 1881 |
| Principal Place | e of Ausinass | Mailing Address | , | | 1000k000 filo kirok biliko kirik 1000k okik bilok oki | EL BYBYL ÖLBYL BYBYY BYBYY 1881 |
| , | | | | | | |
| PEABODY MA 01961 | | 4 CENTENNIAL DRIVE PEABODY MA 01961 | | | | |
| | | | | | DO NOT WRITE IN THIS | SPACE |
| | | | | | Date Incorporated or Qualified 07/21/1989 | |
| 2. Principal Place of Business | | 2a. Mailing Address | | 4. FEI Number | Applied For | |
| 21 SAME AS ABOVE | | 26 SAME AS ABOVE | | 04-2838827 | Not Applicable | |
| Suite, Apt. #, etc | | Suite, Apt #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional | |
| City & State | Δ | City & State | | | | Fee Required |
| 23 | g | 28 | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Ζιρ | Country | Zip | Country | | 8. This corporation owes or has paid the cu | |
| 24 | 25 | 29 | 30 | | Personal Property Tax due June 30. | Yes No |
| | 9. Name and Address of Curre | | 81 | | 10. Name and Address of New Registered | Agent |
| | O CORPORATE SERVICES, INC. | • | [*'[| Name | | |
| 526 EAST PARK STREET TALLAHASSEE FL 32301 | | | 62 | 82 Street Address (P.O. Box Number is Not Acceptable) | | |
| IA | LLAHASSEE FL 32301 | | 83 | | | |
| | | | | - | | |
| | | | 84 | City | FL | 85 Zip Code |
| 11. Pursuant | to the provisions of Sections 607 050 | 32 and 607.1508, Florida Statu | tes, the above | -named co | orporation submits this statement for the purpose or ation's board of directors. I hereby accept the ap- | of changing its registered |
| agent La | m familiar with, and accept the oblig | ations of Section 607.0505, Fi | orida Statutes | the corpor | ation's board of directors. Thereby accept the ap- | pointifierit as registered |
| SIGNATURE | | | | | | |
| 12. | Signature, byted or printed name of registered ag OFFICERS AN | JD DIRECTORS | 13. | nt Bighature roc | urred when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AN | D DIRECTORS IN 12 |
| TITLE | PSD | DELETE | 1.1 TITLE | · · · · · · · · · · · · · · · · · · · | | VV Change Leddition |
| NAME | RYAN, THOMAS F. | | 1.2 NAME | ΙÍ | President, Director, Treas Thomas F. Ryan | rer |
| STREET ADDRESS | 206 LOCHA DRIVE | | 1.3 STREET | | 206 Locha Drive | Įį |
| CITY-ST-ZIP | JUPITER FL 33458 | 111 priere | 1.4 CITY-SI | r-zip J | Jupiter, FL 33458 | 17 O |
| TITLE NAME | VTAS WELLMAN, JOHN G JR | AX DELETE | 2.1 TITLE 2.2 NAME | | Secretary/Clerk Edward P. Kelly, Jr. | Change XX Addition |
| STREET ADDRESS | 33 COUNTRY CLUB RD | | 2.2 NAME 2.3 STREET | | ol Horace Street | |
| CITY-ST-ZIP | PEABOY MA | | 2 4 CITY-S | 1 8 | Needham, MA 02194 | 1 |
| TITLE | V DELETE | | 3 1 TITLE | I | Director | Change XX Addition |
| NAME | COWMAN, TERRY L | | 3.2 NAME | | Charlton H. Buckley | |
| STREET ADDRESS | 8 ROCKWOOD HEIGHT | | 3.3 STREET | | 2 Lake Front Drive | 1 |
| CITY-ST-ZIP | MANHESTER MA | T or over | 3.4. CITY-S | T-ZIP G | Slenbrook, NV 89413 | |
| TITLE | | ☐ DELETE | 41 TITLE | ם | irector | Change XX Addition |
| NAME Street address | | | 4. 2 NAME 4.3 STREET | S S | tuart E. Madnick | |
| CITY-ST-ZIP | | | 4.4 City-St | !) | 5 Lee Street rookline. MA 02146 | |
| TITLE | | DELETE | 5.1 TITLE | | rookline, MA 02146 irector | Change X Addition |
| NAME | | | 52 NAME | | uilford L. Spencer III | |
| STREET ADDRESS | | | 5 3 STREET | ADDRESS 4 | Chapel Rd. | |
| Crty-St-ZIP | | | 5.4 CITY - ST | | o.Hampton, NH 03862 | |
| FITLE | | DELETE | 6.1 TITLE | C | hief Operating Officer | Change X Addition |
| NAME | | | 6.2 NAME | | ichael J. McGowan | · |
| STREET ADDRESS | | | 6.3 STREET | 1 | Charles Davis Drive | j |
| 14. I hereby c | ertify that the information supplied w | vith this filing does not qualify f | 6.4 City-St or the exempt | | enham, MA 01984 in Section 119.07(3)(i), Florida Statutes. I further c | ertify that the information |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or fursice empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on an attachment with an address.

SIGNATURE:

Edges P. Kell &

Edward P. Kelly, Jr. Secretary/Clerk

4/13/98

(978) 538-1726

CR2E034 (10/97