

**Electronic Articles of Incorporation  
For**

P24000038031  
FILED  
June 03, 2024  
Sec. Of State  
fjeggleston

BATTLE OF THE MARTIAL ARTS CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BATTLE OF THE MARTIAL ARTS CORP.

**Article II**

The principal place of business address:

1915 W HILLSBORO BLVD.  
DEERFIELD BEACH, FL. 33442

The mailing address of the corporation is:

1915 W. HILLSBORO BLVD  
DEERFIELD BEACH, FL. 33442

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

THOMAS DEFRANCO  
5461 UNIVERSITY DRIVE  
SUITE 103  
CORAL SPRINGS, FL. 33067

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS DEFRANCO

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## Article VI

The name and address of the incorporator is:

THOMAS DEFRANCO  
5461 N. UNIVERSITY DRIVE  
SUITE 103  
CORAL SPRINGS, FLORIDA 33067

Electronic Signature of Incorporator: THOMAS DEFRANCO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P,S  
ALEXANDER PEREZ  
1915 W. HILLSBORO  
DEERFIELD BEACH, FL. 33442

Title: VP,T  
THOMAS DEFRANCO  
5461 N. UNIVERSITY DRIVE, SUITE 103  
CORAL SPRINGS, FL. 33067

## Article VIII

The effective date for this corporation shall be:

05/31/2024