# **Electronic Articles of Incorporation For**

P24000012534 FILED February 15, 2024 Sec. Of State

ESA ORGANICS, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

ESA ORGANICS, INC.

# **Article II**

The principal place of business address:

19425 SW 188TH STREET MIAMI, FL. 33187

The mailing address of the corporation is:

19425 SW 188TH STREET MIAMI, FL. 33187

#### **Article III**

The purpose for which this corporation is organized is:

DEVELOPMENT AND APPLICATION OF TECHNOLOGIES, THAT FURTHER ENVIRONMENTALLY AND SUSTAINABLE AGRICULTURAL PRACTICES ANDPRINCIPLES ON ORGANIC CROPS, AQUATIC ANIMALS, AND OTHERS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000000

#### **Article V**

The name and Florida street address of the registered agent is:

OSMIEL CASTRO 19425 SW 188TH STREET MIAMI, FL. 33187

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: OSMIEL CASTRO

### Article VI

The name and address of the incorporator is:

OSMIEL CASTRO 19425 SW 188TH STREET

year thereafter to maintain "active" status.

MIAMI, FL 33187

Electronic Signature of Incorporator: OSMIEL CASTRO I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P OSMIEL CASTRO 19425 SW 188TH STREET MIAMI, FL. 33187 US

Title: S ISMAEL PEREZ 19425 SW 188TH STREET MIAMI, FL. 33187 US

#### **Article VIII**

The effective date for this corporation shall be:

02/10/2024

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