## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT #** P23692

1. Entity Name



**FILED** Feb 25, 2003 8:00 am Secretary of State

| UNDERWRITERS SURETY INC                           |  |                     |   |                  |  | 02-23-   | 2003 90142 0.                                | 34 ***130                | J.00                   |
|---|--|---------------------|---|------------------|--|--|--|--------------------------|------------------------|
| 3905 VINCENNES ROAD. SUITE 200 P                  |  |                     | Mailing Address P.O. BOX 68932 INDIANPOLIS IN 46268 |                  |  | 1 Jariara ka kata  | I Billa calla ilbi albur i                   | IFORI BIONI OIDII        | OFOIL OFFICE LODE      |
| 2. Principal Place of Business 3. N               |  |                     | Mailing Address                                     |                  |  |  |  |                          |                        |
| Suite, Ap   | te-Apt#, etc   | Apt.:#, etc         |   | □ CHECK          | HERETIF MAKING                                     | 3°CHANGES  | 3  |                          |                        |
| City & Sta  | ate  | Cit                 | City & State  |                  |  | 4. FEI Number 35-1687484 Applied For Not Applicable                          |  |                          |                        |
| Zip Country                                       |  | Zip                 |   |                  | у  | 5. Certificate of Status Desired See Required \$8.75 Additional Fee Required |  |                          |                        |
| 6. Name and Address of Current Registered Agent   |  |                     |   |                  | 7. Name and Address of New Registered Agent        |  |  |                          |                        |
| OT COR  | DODATION OVOTEM  |                     |   |                  | Name   |  |  |                          |                        |
| CT CORPORATION SYSTEM<br>1200 S. PINE ISLAND ROAD |  |                     |   |                  | Street Address (P.O. Box Number is Not Acceptable) |  |  |                          |                        |
| PLANTATION FL 33324                               |  |                     |   |                  |  |  | <u>.                                    </u> |                          | <u>.</u> ,             |
|   |  |                     |   |                  | City   | FL Zip Code  |  |                          |                        |
| 8. The above the obliga                           | e named entity submits this statemen<br>tions of registered agent.   | t for the purp      | oose of changing its                                | registered       | office or registere                                | ed agent, or both, in the State  | of Florida. I am f                           | amiliar with,            | and accept             |
| SIGNATURE   | Signature, typed or printed name of registered ag  |                     |   | <del></del>      |  |  |  |                          |                        |
|   | The state of the s | ient and the it app | MICACIE (NOTE                                       | E: Registered A  | gent signature required v                          | when reinstating)  | DATE   |                          |                        |
| F   | ILE NOW!!! FEE IS \$150.00   |                     |   |                  |  |  |  | ****                     |                        |
|   | r May 1, 2003 Fee will be \$550.0<br>k Payable to Florida Department   |                     |   |                  | ······································             | 9. Election Campa<br>Trust Fund Conti  | ign Financing<br>ribution                    | \$ <b>5.0</b><br>] Adder | 00-May-Be<br>d to Fees |
| 10.   | OFFICERS AN  |                     | I RS  | 11,              | <u> </u>   | ADDITIONS/CHANGES TO   | OFFICERS AND                                 | DIDECTOR                 | C (NI 44               |
| TITLE   | CEO  |                     | ☐ Delete  | TITLE            |  | ABBITTONS, CHIPATOLS IN  | J OIT ICERS AND                              | ☐ Change                 | Addition               |
| NAME  | WHITLOCK, JOHN T.  |                     | NAME  | j                |  | ٠.   | Onange                                       | Addition                 |                        |
| STREET ADDRESS 3905 VINCENNES ROAD, SUITE 200     |  |                     |   | STREET A         | ADDRESS  |  | •  |                          | (                      |
| CITY-ST-ZIP                                       | INDIANAPOLIS IN 46268  |                     |   | CITY-ST          | -ZIP   |  |  |                          |                        |
| TITLE :   | P  |                     | ☐ Delete  | TITLE            |  |  |  | ☐ Change                 | Addition               |
| NAME<br>CTREET LODDESCO                           | CARMICHAEL, WILLIAM B.   |                     |   | NAME             | ŀ  |  |  | -                        | _                      |
| STREET ADDRESS<br>CITY-ST-ZIR                     | 3905 VINCENNES ROAD, SUIT  | E 200               |   | STREET A         |  |  |  |                          |                        |
| TITLE   | INDIANAPOLIS IN 46268  |                     |   | CITY-ST-         | -ZIP   |  |  |                          |                        |
| NAME  | <b>a</b> ,,  |                     | Delete  | TITLE            | `  |  |  | ☐ Change                 | ☐ Addition             |
| STREET ADDRESS                                    |  |                     |   | NAME<br>Street A | annece   |  |  |                          |                        |
| CITY-ST-ZIP                                       | •  |                     |   | CITY-ST-         |  |  |  |                          |                        |
| TITLE   |  |                     | ☐ Delete  | TITLE            |  |  | <del></del>                                  |                          |                        |
| NAME  |  |                     | below   | NAME             |  |  |  | Change                   | ☐ Addition             |
| STREET ADDRESS                                    |  |                     |   | STREET A         | DDRESS   |  |  |                          | Ţ                      |
| CITY-ST-ZIP                                       |  |                     |   | CITY-ST-         | ZIP  |  | -  |                          |                        |
| TITLE   |  | - <del></del>       | ☐ Delete  | TITLE            |  |  |  | ☐ Change                 | Addition               |
| NAME  |  |                     |   | NAME             |  |  |  |                          |                        |
| STREET ADDRESS<br>CITY-ST-ZIP                     |  |                     |   | STREET AL        |  |  |  |                          |                        |
| <del></del>                                       |  |                     |   | CITY-ST-         | ZIP  | ,  |  |                          | }                      |
| TITLE<br>NAME                                     |  |                     | ☐ Delete  | TITLE            |  | - <del></del>  |  | ☐ Change                 | Addition               |
| STREET ADDRESS                                    |  |                     |   | NAME             |  |  |  |                          |                        |
| CITY-ST-ZIP                                       |  |                     |   | STREET AL        |  |  |  |                          |                        |

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all enter the empowered.

**SIGNATURE:** 

PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Dat