

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Central File Number  
Annual Report  
STAMFORD CT 06904

APPROVED  
FEB 1996

DOCUMENT # **P23155 (5)**

02/27/1989 07

MARTIN BROTHERS INTERNATIONAL, INC.

STATE OF FLORIDA

250 HARBOR DRIVE  
P.O. BOX 10128  
STAMFORD CT 06904

250 HARBOR DRIVE  
P.O. BOX 10128  
STAMFORD CT 06904

FLORIDA DEPARTMENT OF STATE

3. Date incorporated (or filing date)		3a. Date of last report	
02/27/1989		04/26/1994	
4. FEI Number		Approved Fee	
13-1232250		Not Applicable	
5. Certificate of State Deposit		\$8.75 Additional Fee Required	
6. Has been Campaign Financing Fund Form Contribution		\$5.00 May Be Added to Fees	
7. This corporation has liability for unreported tax under the Florida Statutes		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
21	22	23	24
25	26	27	28
29	30		

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324

81	Name
82	Street Address, P.O. Box Number or Not Applicable
83	
84	City
85	State

FL

11. This corporation is a corporation organized under the laws of the State of Florida. This corporation is a corporation organized under the laws of the State of Florida for the purpose of obtaining a license to conduct business in the State of Florida. This corporation is a corporation organized under the laws of the State of Florida for the purpose of obtaining a license to conduct business in the State of Florida.

12. Name and Address	13. Title	Signature	Address
CD ZIEGLER, WILLIAM, III 250 HARBOR DR STAMFORD CT	CEO	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CFO NORRIS, EDWARD P 250 HARBOR DRIVE STAMFORD CT 06902	Timothy Mann 459 East 16th Street Jacksonville, FL 32203	<input type="checkbox"/>	<input checked="" type="checkbox"/>
VP AMATO, JUSTO 459 EAST 16TH STREET JACKSONVILLE FL	President Richard T. Edwards 459 East 16th Street Jacksonville, FL 32203	<input type="checkbox"/>	<input type="checkbox"/>
S BRIGHTON, GYNTHIA Z 250 HARBOR DRIVE STAMFORD CT	Robert M. Stephan	<input checked="" type="checkbox"/>	<input type="checkbox"/>
AST BRITTON, ROBERT A. 250 HARBOR DR. NEW YORK NY	V.P. & Treasurer Stamford, CT 06904	<input checked="" type="checkbox"/>	<input type="checkbox"/>

14. I hereby certify that the information furnished herein is true and correct to the best of my knowledge and belief, and that the same is in accordance with the provisions of the Florida Statutes.

SIGNATURE: *Edward P. Norris*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

V.P. & CFO  
Edward P. Norris

4/27/95 (203) 356-9000

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CORPORATION  
ANNUAL REPORT  
1995



DEPARTMENT OF STATE  
Tallahassee, Florida  
32399-0001

APPROVED  
AND  
FILED

DOCUMENT # P23599 (4)

INMARK CONTAINER MARKETING, INC.

MAY 10 10:40

STATE  
JACKSONVILLE, FLORIDA

2. Principal Office Address: 220 FISK DRIVE, S.W. ATLANTA GA 30336  
3. Mailing Address: 220 FISK DRIVE, S.W. ATLANTA GA 30336

4. FID Number: 58-1095344  
5. Certificate of State District: \$8.75 Additional Fee Required  
6. Election Campaign Financing Fund Contribution: \$5.00 May Be Added to Fees  
7. This corporation has custody for and pays for underwritten by Florida Statutes: Yes

9. Name and Address of Current Registered Agent: CURLEE, JAMES E. 600 SUEMAC ROAD SUITE #4 JACKSONVILLE FL 32205  
10. Name and Address of New Registered Agent: (Empty)

11. This corporation is a corporation organized under the laws of the State of Florida. It is a corporation organized under the laws of the State of Florida. It is a corporation organized under the laws of the State of Florida. It is a corporation organized under the laws of the State of Florida.

Table with columns for '12. OFFICERS AND DIRECTORS' and '13. ADDITIONAL OFFICERS TO ENTER HERE AND REPORT THEREON'. Rows include names like OYLER, DAVID and CURLEE, JAMES.

14. I hereby certify that the information supplied on this filing is a true and correct statement of the facts as stated herein. I am the President of the corporation and I am the person who has authorized the filing of this report. My name and address are as stated above. I am the President of the corporation and I am the person who has authorized the filing of this report. My name and address are as stated above.

SIGNATURE: DAVID L. OYLER PRESIDENT 5-1-95 404-349-4432