

Electronic Articles of Incorporation For

**P23000078143
FILED
November 06, 2023
Sec. Of State
adjohnson**

UMPA OF SOUTH FLORIDA, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UMPA OF SOUTH FLORIDA, INC.

Article II

The principal place of business address:

2209 N. UNIVERSITY DRIVE
PEMBROKE PINES, FL. 33024

The mailing address of the corporation is:

2209 N. UNIVERSITY DRIVE
PEMBROKE PINES, FL. 33024

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

NORMAN S FRIEDMAN CPA
520 NW 165TH ST
SUITE 102
NO. MIAMI BEACH, FL. 33179

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NORMAN S. FRIEDMAN, CPA

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Article VI

The name and address of the incorporator is:

SCOTT R. ENGLISH, MD, PA
2209 N. UNIVERSITY DRIVE

PEMBROKE PINES, FL 33024

Electronic Signature of Incorporator: SCOTT R. ENGLISH, MD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SCOTT R ENGLISH
2209 NO. UNIVERSITY DR
PEMBROKE PINES, FL. 33024

Article VIII

The effective date for this corporation shall be:

10/30/2023