

**Electronic Articles of Incorporation  
For**

P23000059230  
FILED  
August 11, 2023  
Sec. Of State  
tscott

LAW OFFICE OF JAMES G. BISHOP, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

LAW OFFICE OF JAMES G. BISHOP, P.A.

**Article II**

The principal place of business address:

211 EAST MAIN STREET  
SUITE 406  
LAKELAND, FL. 33801

The mailing address of the corporation is:

211 EAST MAIN STREET  
SUITE 406  
LAKELAND, FL. 33801

**Article III**

The purpose for which this corporation is organized is:

THIS CORPORATION IS A LAW OFFICE THAT PROVIDES PROFESSIONAL  
LEGAL SERVICES.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

JAMES G BISHOP  
211 EAST MAIN STREET  
SUITE 406  
LAKELAND, FL. 33801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES G. BISHOP

P23000059230  
FILED  
August 11, 2023  
Sec. Of State  
tscott

## Article VI

The name and address of the incorporator is:

JAMES G. BISHOP  
211 EAST MAIN STREET  
SUITE 406  
LAKELAND, FL 33801

Electronic Signature of Incorporator: JAMES G. BISHOP

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MGR  
JAMES G BISHOP  
211 EAST MAIN STREET SUITE 406  
LAKELAND, FL. 33801

## Article VIII

The effective date for this corporation shall be:

08/11/2023