

**Electronic Articles of Incorporation  
For**

P23000049364  
FILED  
June 29, 2023  
Sec. Of State  
kcostello

BR&JP SOLUTIONS CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BR&JP SOLUTIONS CORP

**Article II**

The principal place of business address:

2538 LAKE DEBRA DR  
APT 23-110  
ORLANDO, FL. US 32835

The mailing address of the corporation is:

2538 LAKE DEBRA DR  
APT 23-110  
ORLANDO, FL. US 32835

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

MACHADO FAMILY SOLUTIONS LLC  
1216 E ATLANTIC BLVD  
SUITE 03  
POMPANO BEACH, FL. 33060

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BARBARA RUAS ALVES

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## Article VI

The name and address of the incorporator is:

BARBARA RUAS ALVES  
2538 LAKE DEBRA DR  
APT 23-110  
ORLANDO,FL 32835

Electronic Signature of Incorporator: BARBARA RUAS ALVES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BARBARA RUAS ALVES  
2538 LAKE DEBRA DR APT 23-110  
ORLANDO, FL. 32835 US

Title: VP  
JOAO PAULO MARIANI GONCALVES  
2538 LAKE DEBRA DR APT 23-110  
ORLANDO, FL. 32835 US

## Article VIII

The effective date for this corporation shall be:

06/26/2023