# **Electronic Articles of Incorporation For**

P23000035909 FILED May 05, 2023 Sec. Of State tscott

SWIMMING POOL INSPECTION SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

SWIMMING POOL INSPECTION SERVICES, INC.

## **Article II**

The principal place of business address:

605 S. MARTIN LUTHER KING JR. AVENUE UNIT #4 CLEARWATER, FL. US 33756

The mailing address of the corporation is:

P.O. BOX 507 CLEARWATER, FL. US 33757

#### **Article III**

The purpose for which this corporation is organized is:

TO DELIVER WATERSCAPE INSPECTIONS AND REPAIR BIDS

## **Article IV**

The number of shares the corporation is authorized to issue is: 2000

#### Article V

The name and Florida street address of the registered agent is:

SUSAN MICHLIN 605 S. MARTIN LUTHER KING JR. AVENUE UNIT #4 CLEARWATER, FL. 33757

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUSAN MICHLIN

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## **Article VI**

The name and address of the incorporator is:

SUSAN MICHLIN 605 S. MARTIN LUTHER KING JR. AVENUE UNIT #4 CLEARWATER FL, 33757

Electronic Signature of Incorporator: SUSAN MICHLIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PVST SUSAN MICHLIN 605 S. MARTIN LUTHER KING JR. AVENUE UNIT CLEARWATER, FL. 33757 US

Title: D SUSAN MICHLIN 605 S. MARTIN LUTHER KING JR. AVENUE UNIT CLEARWATER, FL. 33757 US

#### **Article VIII**

The effective date for this corporation shall be:

06/01/2023