

**p230000 19912**

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

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To:  
Division of Corporations  
Fax Number : (850)617-6381

From:  
Account Name : LAMADRID FINANCIAL SERVICES CORP  
Account Number : I20200000059  
Phone : (954)727-9771  
Fax Number : (954)727-9773

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: info1@lamadridfinancial.com

974116

FLORIDA PROFIT/NON PROFIT CORPORATION  
ANDES FROST CORP

Certificate of Status	1
Certified Copy	0
Page Count	04
Estimated Charge	\$78.75

SECRETARY OF STATE  
RECEIVED  
23 MAR 15 PM 12:30  
FILED

### COVER LETTER

Department of State  
New Filing Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: ANDES FROST CORP  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee  
 \$78.75 Filing Fee & Certificate of Status

\$78.75 Filing Fee & Certified Copy  
 \$87.50 Filing Fee, Certified Copy & Certificate of Status  
**ADDITIONAL COPY REQUIRED**

FROM: JUAN P LEON MORENO  
Name (Printed or typed)

2541 HUNTERS RUN WAY  
Address

WESTON, FL 33327  
City, State & Zip

754-207-4724  
Daytime Telephone number

JPLEON@HEALTHYFROZEN.COM  
E-mail address: (to be used for future annual report notification)

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
23 MAR 15 PM 12:37  
FILED

NOTE: Please provide the original and one copy of the articles.

H230000993633

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: ANDES FROST CORP

ARTICLE II PRINCIPAL OFFICE

Principal street address  
2541 HUNTERS RUN WAY  
WESTON, FL 33327

Mailing address, if different is:  
SAME

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: ALL AND ANY LAWFULL BUSINESS

ARTICLE IV SHARES

The number of shares of stock is: 1,000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: JUAN P LEON MORENO - PRESIDENT

Address: 2541 HUNTERS RUN WAY  
WESTON, FL 33327

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

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23 MAR 15 PM 12:37  
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DEPARTMENT OF STATE  
CORPORATION SERVICES DIVISION

14230000993633

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: LAMADRID FINANCIAL SERVICES  
 Address: 10164 WEST FLAGLER ST  
MIAMI, FL 33174

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: JUAN P LEON MORENO  
 Address: 2541 HUNTERS RUN WAY  
WESTON, FL 33327

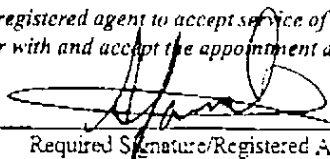
**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the time designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

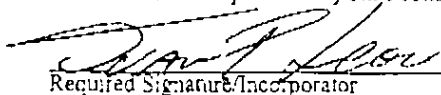


\_\_\_\_\_  
 Required Signature/Registered Agent

03/15/2023

Date

*I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*



\_\_\_\_\_  
 Required Signature/Incorporator

03/15/2023

Date

FILED  
 23 MAR 15 PM 3:41  
 RECORDED  
 03/15/2023

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