

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **P22801**

(5)

1. Corporation Name

EQUITABLE LIFE & CASUALTY INSURANCE COMPANY

Principal Place of Business

Mailing Address

**3 TRIAD CENTER
#200
SALT LAKE CITY UT 84180**

**PO BOX 24 2460
#200
SALT LAKE CITY UT 84110
US**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 PO Box 2460

22 City & State

27 City & State

23 Zip

Country

28 Salt Lake City, UT

29 84110

30 USA

3. Name and Address of Current Registered Agent

**INSURANCE COMMISSIONER OF FLORIDA
CAPITOL BUILDING
TALLAHASSEE FL 32301**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

01/31/1989

4. FEI Number

87-0129771

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.

☐ Yes

☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE
NAME **ROSS, EARL RODERICK**
STREET ADDRESS **4215 CAMILLE ST**
CITY-STATE-ZIP **SALT LAKE CITY UT**

TITLE **STD** ☒ DELETE
NAME **GANDRE, DIANE ROSS**
STREET ADDRESS **10718 DIMPLE DELL DRIVE**
CITY-STATE-ZIP **SANDY UT**

TITLE **D** ☒ DELETE
NAME **ROSS, RAYMOND EARL**
STREET ADDRESS **2455 CAMINO WAY**
CITY-STATE-ZIP **SALT LAKE CITY UT**

TITLE **D** ☒ DELETE
NAME **MAHMOOD, RITA ROSS**
STREET ADDRESS **5578 HILLSIDE LANE**
CITY-STATE-ZIP **SALT LAKE CITY UT**

TITLE **D** ☒ DELETE
NAME **HALL, ELANA ROSS**
STREET ADDRESS **2025 DIMPLE DELL RD**
CITY-STATE-ZIP **SANDY UT**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-STATE-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-STATE-ZIP

2.1 TITLE ☐ Change ☒ Addition
2.2 NAME **V/T**
2.3 STREET ADDRESS **Kuhlman, Donald R.**
2.4 CITY-STATE-ZIP **2797 Willow Hills Drive**

3.1 TITLE ☐ Change ☒ Addition
3.2 NAME **Sandy, UT 84093**
3.3 STREET ADDRESS **D**
3.4 CITY-STATE-ZIP **Ogden, Joan Peters**

4.1 TITLE ☐ Change ☒ Addition
4.2 NAME **2523 East 17th South**
4.3 STREET ADDRESS **Salt Lake City, UT 84108**
4.4 CITY-STATE-ZIP **S/General Counsel**

5.1 TITLE ☐ Change ☒ Addition
5.2 NAME **Surfass, Kendall**
5.3 STREET ADDRESS **7942 Summer Hill Dr.**
5.4 CITY-STATE-ZIP **Park City, UT 84098**

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-STATE-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Donald R. Kuhlman 7/9/98 801-579-3460

FILED
Jul 16 1998 8:00am
Secretary of State



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CR2E034 (5/98)