

**Electronic Articles of Incorporation
For**

P22000051928
FILED
June 24, 2022
Sec. Of State
jafason

ATLAS FOOD TRADING COMPANY

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ATLAS FOOD TRADING COMPANY

Article II

The principal place of business address:

28163 PASEO DRIVE
SUITE 105
WESLEY CHAPEL, FL. US 33543-537

The mailing address of the corporation is:

116 ADAMS STREET
#5
HOBOKEN, NJ. US 07030

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. MORE SPECIFICALLY DISTRIBUTION
OF CHOCOLATES AND CONFECTIONS

Article IV

The number of shares the corporation is authorized to issue is:

1500

Article V

The name and Florida street address of the registered agent is:

JMJ SERVICES INC
2120 KINGS HWY,
220
PORT CHARLOTTE, FL. 33980

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MARIA M KALAPATI

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Article VI

The name and address of the incorporator is:

JMJ SERVICES INC.
2120 KINGS HWY
220
PORT CHARLOTTE, FL 33980

Electronic Signature of Incorporator: MARIA M KALAPATI

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARY CARAVELLOS
5 LARKSONG CT
TORONTO, ON. M4A 2T5 CA

Title: VP
TWO LEOPARDS LLC
116 ADAMS STREET
HOBOKEN, NJ. 07030 US

Title: S/T
ANASTASIUS CARAVELLOS
5 LARKSONG CT
TORONTO, ON. M4A 2T5 CA

Article VIII

The effective date for this corporation shall be:

06/23/2022