

**Electronic Articles of Incorporation  
For**

P22000045809  
FILED  
June 02, 2022  
Sec. Of State  
sprather

2 FEET 10 TOES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

2 FEET 10 TOES INC

**Article II**

The principal place of business address:

180 BRADFORD LAKE CIR.  
JACKSONVILLE, FL. FL 32218

The mailing address of the corporation is:

180 BRADFORD LAKE CIR.  
JACKSONVILLE, FL. FL 32218

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

TODD L MARSHALL SR  
180 BRADFORD LAKE CIR  
JACKSONVILLE, FL. 32218

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TODD L. MARSHALL SR.

## Article VI

The name and address of the incorporator is:

TODD MARSHALL  
180 BRADFORD LAKE CIR.

JACKSONVILLE, FL 32218

Electronic Signature of Incorporator: TODD MARSHALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
TODD L MARSHALL SR.  
180 BRADFORD LAKE CIR.  
JACKSONVILLE, FL. 32218

Title: VP  
EBONY S MARSHALL  
180 BRADFORD LAKE CIR  
JACKSONVILLE, FL. 32218

Title: VP  
TODD L MARSHALL JR.  
180 BRADFORD LAKE CIR.  
JACKSONVILLE, FL. 32218

## Article VIII

The effective date for this corporation shall be:

05/28/2022