

**Electronic Articles of Incorporation
For**

P22000025626
FILED
March 22, 2022
Sec. Of State
dlokeefe

ATLAS JSM GROUP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ATLAS JSM GROUP INC

Article II

The principal place of business address:

2324 S CONGRESS AVE
2H
WEST PALM BEACH, FL. US 33406

The mailing address of the corporation is:

2324 S CONGRESS AVE
2H
WEST PALM BEACH, FL. US 33406

Article III

The purpose for which this corporation is organized is:

REAL ESTATE INVESTMENTS

Article IV

The number of shares the corporation is authorized to issue is:

600

Article V

The name and Florida street address of the registered agent is:

JAVIER E GOMEZ LANDAZABAL
2324 S CONGRESS AVE
2H
WEST PALM BEACH, FL. 33406

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAVIER E GOMEZ LANDAZABAL

P22000025626
FILED
March 22, 2022
Sec. Of State
dlokeefe

Article VI

The name and address of the incorporator is:

JAVIER E GOMEZ LANDAZABAL
2324 S CONGRESS AVE,
STE 2H
WEST PALM BEACH, FLORIDA 33406

Electronic Signature of Incorporator: JAVIER E GOMEZ LANDAZABAL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAVIER E GOMEZ LANDAZABAL
2324 S CONGRESS AVE, STE. 2H
WEST PALM BEACH, FL. 33406 US

Title: VP
SANDRA M GUARNIZO
2324 S CONGRESS AVE, STE. 2H
WEST PALM BEACH, FL. 33406 US

Article VIII

The effective date for this corporation shall be:

03/19/2022