

**Electronic Articles of Incorporation
For**

P22000006170
FILED
January 14, 2022
Sec. Of State
dlokeefe

THE URBAN SUNFLOWER SYNDICATE CO.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE URBAN SUNFLOWER SYNDICATE CO.

Article II

The principal place of business address:

1101 EAST CUMBERLAND AVENUE
SUITE 201H #732
TAMPA, FL. 33602

The mailing address of the corporation is:

1101 EAST CUMBERLAND AVENUE
SUITE 201H #732
TAMPA, FL. 33602

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

10,000,000

Article V

The name and Florida street address of the registered agent is:

FLORIDA REGISTERED AGENT LLC
7901 4TH ST N
STE 300
ST. PETERSBURG, FL. 33702

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BILL HAVRE

Article VI

The name and address of the incorporator is:

CHARLEEN NICOLE
1011 EAST CUMBERLAND AVE
STE 201H #732
TAMPA

Electronic Signature of Incorporator: CHARLEEN NICOLE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHARLEEN NICOLE
14500 N 46TH STREET #208B
TAMPA, FL. 33613 US

Title: CEO
CHARLEEN NICOLE
14500 N 46TH STREET
TAMPA, FL. 33613 US

Title: T
ZHARIA SMITH
3005 BARNHARD DRIVE #119
TAMPA, FL. 33613 US

Title: S
ZHARIA SMITH
3005 BARNHARD DRIVE #119
TAMPA, FL. 33613 US

Article VIII

The effective date for this corporation shall be:

01/10/2022