

**Electronic Articles of Incorporation  
For**

P21000047067  
FILED  
May 18, 2021  
Sec. Of State  
tscott

URBAN MONOPOLY GROUP CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

URBAN MONOPOLY GROUP CORP

**Article II**

The principal place of business address:

1903 CHOCTAW TRAIL  
MIDDLEBURG, FL. 32068

The mailing address of the corporation is:

PO BOX 38396  
SAINT LOUIS, MO. 63138

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000000

**Article V**

The name and Florida street address of the registered agent is:

NEHEMIAH SHUMAN  
7925 MERRILL ROAD  
# 2820  
JACKSONVILLE, FL. 32277

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NEHEMIAH SHUMAN

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## Article VI

The name and address of the incorporator is:

RAYMOND PETERSON  
PO BOX 38396

SAINT LOUIS MO 63138

Electronic Signature of Incorporator: RAYMOND PETERSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SHUMAN NEHEMIAH  
7925 MERRILL ROAD # 2820  
JACKSONVILLE, FL. 32277

Title: VP  
LANCE SEABROOKS  
8211 HELENA ST  
JACKSONVILLE, FL. 322208

Title: CFO  
RAYMOND PETERSON  
PO BOX 38396  
SAINT LOUIS, MO. 63138

## Article VIII

The effective date for this corporation shall be:

05/12/2021