

**Electronic Articles of Incorporation  
For**

P21000028103  
FILED  
March 22, 2021  
Sec. Of State  
dlokeefe

THE 33 GROUP INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE 33 GROUP INC

**Article II**

The principal place of business address:

10737 S PRESERVE WAY  
MIRAMAR, FL. US 33025

The mailing address of the corporation is:

10737 SOUTH PRESERVE WAY  
304  
MIRAMAR, FL. 33025

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

BURNICE N GASTON  
10737 S PRESERVE WAY  
304  
MIRAMAR, FL. 33025

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BURNICE GASTON

## **Article VI**

The name and address of the incorporator is:

BURNICE GASTON  
10737 SOUTH PRESERVE WAY  
  
MIRAMAR, FL 33025

Electronic Signature of Incorporator: BURNICE GASTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
NICOLA B CHIN  
10737 SOUTH PRESERVE WAY  
MIRAMAR, FL. 33025 US

Title: VP  
DESMON BAKER  
646 CATRINA COURT  
STONE MOUNTAIN, GA. 30087 US

Title: S  
ROCHELLE HIGGINS  
6853 EDMONTON CT  
LITHONIA, GA. 30058 US

Title: P  
BURNICE N GASTON  
10737 S PRESERVE WAY  
MIRAMAR, FL. 33025 US

## **Article VIII**

The effective date for this corporation shall be:

03/20/2021