

**Electronic Articles of Incorporation
For**

P21000004275
FILED
January 06, 2021
Sec. Of State
wlawrence

ANCHOR PHOTOGRAPHY, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ANCHOR PHOTOGRAPHY, INC

Article II

The principal place of business address:

2231 TALL OAK COURT
SARASOTA, FL. 34232

The mailing address of the corporation is:

2231 TALL OAK COURT
SARASOTA, FL. 34232

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

WENDI CRISP
2231 TALL OAK COURT
SARASOTA, FL. 34232

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: /S/ WENDI CRISP

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Article VI

The name and address of the incorporator is:

WENDI CRISP
2231 TALL OAK COURT

SARASOTA, FL 34232

Electronic Signature of Incorporator: /S/ WENDI CRISP

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
WENDI CRISP
2231 TALL OAK COURT
SARASOTA, FL. 34232

Article VIII

The effective date for this corporation shall be:

01/06/2021