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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P20830

(6)

GENERAL SIGNAL TECHNOLOGY CORPORATION

| Principal Place of Business Mailing Address 1 HiGH RIDGE PARK 135 MT READ BLVD | | | | | | | | ı tanışını şib tibli abibi töleli iltil ibbi | MINIO MINIC MINIC | | STORE INDE |
|---|---------------------|--|--------------------|-------------------------------------|-------------|-------|---|--|-------------------|----------|---|
| | | | | | | | | | | | |
| | MFORD CT | 06904 | | 'AX DEPT ROCHESTER NY 14611-1921 | | | | | | | |
| US | | | US | :01EN MI 14011-1- | 821 | | | 3. Date Incorporated or Qualified | 3a. Date o | Loct R | enort |
| | | | | | | | | 09/16/1988 | 05/01/ | | aport |
| 2. F | rincipal Pla | ice of Business | 2a. Ma | ling Address | | | | 4, FEI Number | | Ap | plied For |
| 21 | F # to about 100 mm | | 26 | | | | | 04-3006568 | | No | t Applicable |
| S | uite, Apt.# | , etc. | j | e, Apt. #, etc. | | | | 5. Certificate of Status Desired | □ \$ | | Additional |
| 22 Cit. 9 Chata | | | 27 | L | | | | Fee required | | | |
| | City & State | | | City & State | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | |
| 23 | p | Country | 28 7in | Zip Country | | | | | | | |
| ⊢ . | .μ | haven ' haven ' haven | | 30 | r nir y | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes | | | | |
| 24 | | 9. Name and Address of C | | d Agent | 1901 | | | 10. Name and Address of New Reg | | | |
| | CT C | ORPORATION SYSTEM | | | | 81 | Name | | | | |
| | | S. PINE ISLAND ROAD | | | | 82 | Ctront A | ddees (D.O. Boy Marshar in Not Assentable | | | |
| PLANTATION FL 33324 | | | | | | 02 | Direct A | dress (P.O. Box Number is Not Acceptable) | | | |
| | | | | | | 83 | | | ~····· | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | | | | | 84 | City | | Tan- | T Fin (| Code |
| | | | | | | 04 | City | | FL 8 | | Code |
| 11. | Pursuant to | the provisions of Sections 60 | 7.0502 and 607.1 | 508, Florida Statu | tes, the al | DOVE | -named o | corporation submits this statement for the progration's board of directors. I hereby accep | urpose of cha | nging it | s registered |
| | agent Larr | gistered agent, or both, in the i familiar with, and accept the | obligations of, Se | ction 607.0505, Fi | lorida Stat | utes | the corp. | oration's board of directors. I hereby accep | t me appoint | neni as | registered |
| SIGI | NATURE . | | | | | | | | | | |
| Signature, typic dier printed name of registered agent and title if applicable (NOTE Re | | | | | | d Age | nt signature i | equired when reinstating) | DATE | | |
| 12. | 1 | VSD | S AND DIRECTO | AS DELETE | | 13. | | ADDITIONS/CHANGES TO OFFIC | | Change | S IN 12 Addition |
| THILE | İ | SMITH, EDGAR J. | | | | | | VSD | اسا | crange | Mantinii) |
| NAME | LADDRESS | 26 LEFURGY AVENUE | | 1.2 NAME 1.3 STREET ADD | | | ADDRECC | Bober, Joanne Li | | | |
| | S1 - 7/P | HASTING ON HUDSON N | 4 Y | | 1.4 CI | | - 1 | 300 E, 75+h 5+, New York, NY 10021 | | | |
| HILL | 31 - 71 | AS | | DELETE | 2.1 TI | | 1-211 | | П | Change | Addition |
| NAME | | CUNNANE, THOMAS A. | | | 2.2 N/ | | | | | | |
| 1 | 1 ADDRESS | 68 DORIS DRIVE | | | | | ADDRESS | | | | |
| | SI - ZIP | MONROE CT | | | | | T-ZIP | • | | | |
| TITLE | | ν | | DELETE | 3.1 TI | | | , , , , , , , , , , , , , , , , , , , | | Change | ☐ Addition |
| NAMÉ | | TAYLOR, THOMAS E | | | 3.2 N | AME | | : | | • | |
| STREE | LADOFESS | 6 CEDAR ROAD | | | 3.3 ST | REET | ADDRESS | | | | |
| CITY - | \$1 - ZIP | WILTON CT | | | 3 4. C | ITY-S | ST-ZIP | | | _ | |
| TITLE | | VI | | DELETE | 4 1 T) | TLE | | VT | | Change | Addition |
| NAME | | TWOMBLY, JULIAN B. | | | 4 2 N | AME | | Mortimer, Terry 39 Ravenwood Drive | | | |
| STREE | LADDRESS | HAMPTON HOUSE, HAM | PTON LANE | | 4.3 \$1 | REET | ADDRESS | 39 Ravenwood brive | | | |
| CITY | \$1-200 | NEW CANAAN CT | | | 4.4 CH | TY-S | T-ZIP | Weston, CT 06883 | | | |
| THLE | - T | PD | | ☐ DELETÉ | 5 1 TI | ĭL€ | Ţ | • | X | Change | Addition |
| NAME | | LOCKHART, MICHAEL D | | | 5.2 N | AME | | | | | |
| STHEE | TADDRESS | 43 HARBOR DRIVE UNIT | 503 | | 5.3 \$ | TREET | ADDRESS | | | | |
| | \$1 - 7if* | | | | | | T - ZIP | Stamford, CT 06402 | | | |
| TITLE | | AS | | DELETE | 6.1 T(| | 1 | · | П | Change | Addition |
| NAMi | 1 | KINGSLEY, THOMAS E | | | 6.2 N | | 1 | | | | |
| 1 | EL ADDRESS | 33 HIGH VALLEY ROAD | | | | | ADDRESS | | | | į |
| CHY | S1-ZiF | RIDGEFIELD CT | | | 6.4 C | TY-S | T-ZIP | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address T.E. KINGSLEY, JR.

SIGNATURE

AND TYPEO OF PHYSICAL AME OF SIGNING OFFICER OR DIRECTO

203-329-4100

FILED

Apr 16 1997 8:00am

Secretary of State

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