## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

DOCU	MENT # P20469	(3)				
FELLOWSHIP OF CHRISTIAN ATHLETES, INC.						
1 ELECTRONIII OI CHIMOTIAN ATTIEETEC, MO.				1 14 4 14 14 14 14 14 14 14 14 14 14 14	I BILL BURNE RURNI BURNE BURNE BURNE BURNE REBE	
Principal Place of Business Mailing Address						
8701 LEEDS RD. 8701 LEEDS RD.						
KANSAS CITY MO 64129 KANSAS CITY MO 64129			29			
				3. Date Incorporated or Qualified	3a. Date of Last Report	
				08/11/1988	06/28/1995	
· ·	Principal Place of Business 2a. Mailing Address			4. FEI Number 44-0610626	Applied For	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		44 00 10020	Not Applicable	
22		27		5. Certificate of Status Desired	\$8.75 Additional Fee Required	
City & Stale		City & State		6. Election Campaign Financing	\$5.00 May Bo	
23		28		Trust Fund Contribution	Added to Fees	
Zip <b>24</b>	Country 25	Zip <b>29</b>	Country 30	This corporation has liability for in Florida Statutes	ntangible tax under s. 199.032, Yes X No	
	9. Name and Address of Current		130	10. Name and Address of New Re		
			81 Name			
CT CORPORATION SYSTEM			82 Street	82 Street Address (P.O. Box Number is Not Acceptable)		
1200 S. PINE ISLAND ROAD				Abortoss (ic. box Hornbol to Hot Accoptable		
PLANTATION FL 33324			83			
			84 City		85 Zip Code	
11 Burewent	to the provisions of Sections 617 0500	and 617 1500 Florida Ctatut			FL S Proces	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered off or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.						
SIGNATURE	Clarator, a code a proted arous afamilians deserte		T. 6			
12.	Signature, typed or printed name of registered agent and title if applicable. (NOTE:  OFFICERS AND DIRECTORS		13.	Pagistered Agent signature required when reinstating)  DATE  13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE	<b>SD</b>	DELETE	1.1 TITLE	SD	Change 🔲 Addition	
NAME	BOLIN, MARY J		1.2 NAME	Joan Cronan	•	
STREET ADDRESS			1.3 STREET ADDRESS			
CITY-ST-ZIP	SPRINGFIELD IL PD	C) DE LETE	1.4 CITY-ST-ZIP	Knoxville, TN 37996		
TITLE NAME	SHEALY, DAL	DELETE	21 TITLE		Change Addition	
STREET ADDRESS	8701 LEEDS RD.		22 NAME 23 STREET ADDRESS			
CITY - ST - ZIP	KANSAS CITY, MO		2 4 City-St-ZiP	-		
TITLE	TV	DELETE	3.1 TITLE		Change Addition	
NAME	HANDLEY, ROD		32 NAME			
STREET ADDRESS	8701 LEEDS RD.		3 3 STREET ADDRESS			
CITY-ST-ZIP	KANSAS CITY MO		3.4. CITY-ST-ZIP			
TITLE	TD ONES AND OLIVIA	DELETE	4.1 TITLE	TD. Calanda	Change Addition	
NAME	SNIPES, MARSHALL 8701 LEEDS RD		4. 2 NAME	David Sylvester		
STREET ADDRESS CITY+ST-ZIP	KANSAS CITY MO			San Francisco, CA 94	i fi d	
TITLE	S	DELETE	4.4 CITY - ST - ZIP 5.1 TITLE	S.	Change ☐ Addition	
NAME	HILKEMEIER, DON		5.2 NAME	John Shore	ES SUREMA TO LOCATION	
STREET ADORESS	8701 LEEDS RD.		5.3 STREET ADDRESS	8701 Leeds Rd.		
CITY - ST - ZIP	KANSAS CITY MO		5.4 CITY-ST-ZIP	Kansas City, MO 64	129-1680	
TITLE	Ţ	DELETE	6.1 TITLE		☐ Change ☐ Addition	
NAME	OLSON, FRED		6.2 NAME			
STREET ADDRESS	8701 LEEDS ROAD		6.3 STREET ADDRESS			
CITY-S1-ZIP	KANSAS CITY MO		6.4 CHTY - ST - ZIP			

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: 3 - LAND FRONT FROM THE BOARD OF BIGNING OFFICER OR DIRECTOR

2/16/96 (816/921-999)
Deptime Phone #