

**Electronic Articles of Incorporation  
For**

P20000095870  
FILED  
December 07, 2020  
Sec. Of State  
Iskervin

2GO SERVICES, CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

2GO SERVICES, CORP

**Article II**

The principal place of business address:

3104 BUCK RUN DR  
APT 3104  
BRANDON, FL. US 33511

The mailing address of the corporation is:

3104 BUCK RUN DR  
APT 3104  
BRANDON, FL. US 33511

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

GUSTAVO A ROMERO HENRIQUEZ  
18585 BRIDLE CLUB DR  
APT 18585  
TAMPA, FL. 33647

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GUSTAVO A ROMERO HENRIQUEZ

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## Article VI

The name and address of the incorporator is:

GUSTAVO A ROMERO HENRIQUEZ  
18585 BRIDLE CLUB DR  
# 18585  
TAMPA, FL 33647

Electronic Signature of Incorporator: GUSTAVO A ROMERO HENRIQUEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
GUSTAVO A ROMERO HENRIQUEZ  
18585 BRIDLE CLUB DR APT 18585  
TAMPA, FL. 33647 US

Title: VP,S  
GUSTAVO E BOZO GAMERO  
3104 BUCK RUN DR APT 3104  
BRANDON, FL. 33511 US

## Article VIII

The effective date for this corporation shall be:

12/04/2020