

**Electronic Articles of Incorporation  
For**

P20000079824  
FILED  
October 05, 2020  
Sec. Of State  
jafason

THE DENTAL ASSISTING AND TEAM INSTITUTE, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE DENTAL ASSISTING AND TEAM INSTITUTE, PA

**Article II**

The principal place of business address:

9121 N MILITARY TRAIL  
209  
PALM BEACH GARDENS, FL. US 33410

The mailing address of the corporation is:

4274 NORTHLAKE BLVD  
PALM BEACH GARDENS, FL. US 33410

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

ANDREW RUDNICK  
4274 NORTHLAKE BLVD  
PALM BEACH GARDENS, FL. 33410

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREW RUDNICK

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## **Article VI**

The name and address of the incorporator is:

ANDREW RUDNICK  
4274 NORTHLAKE BLVD

PALM BEACH GARDENS, FL 33410

Electronic Signature of Incorporator: ANDREW RUDNICK

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DR  
ANDREW RUDNICK  
4274 NORTHLAKE BLVD  
PALM BEACH GARDENS, FL. 33410 US

## **Article VIII**

The effective date for this corporation shall be:

10/05/2020