

**Electronic Articles of Incorporation  
For**

P20000069340  
FILED  
August 31, 2020  
Sec. Of State  
jafason

AVANTI CONSULTING SERVICES CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

AVANTI CONSULTING SERVICES CORP

**Article II**

The principal place of business address:

9402 NW 66TH STREET  
SUITE 101  
FORT LAUDERDALE, FL. US 33321

The mailing address of the corporation is:

9402 NW 66TH STREET  
SUITE 101  
FORT LAUDERDALE, FL. US 33321

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

BENJAMIN J GIACAMAN  
9402 NW 66TH STREET  
UNIT B  
TAMARAC, FL. 33321

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BENJAMIN J. GIACAMAN

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## Article VI

The name and address of the incorporator is:

BENJAMIN J. GIACAMAN  
9402 NW 66TH STREET  
UNIT B  
TAMARAC, FL 33321

Electronic Signature of Incorporator: BENJAMIN J. GIACAMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
BENJAMIN J GIACAMAN  
9402 NW 66TH STREET #B  
TAMARAC, FL. 33321 US

Title: VP  
SOFIA I GIACAMAN  
9402 NW 66TH STREET #B  
TAMARAC, FL. 33321 US

## Article VIII

The effective date for this corporation shall be:

08/29/2020