

**Electronic Articles of Incorporation  
For**

P20000055577  
FILED  
July 20, 2020  
Sec. Of State  
Iskervin

ALEXANDER E HANDYMAN,CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

ALEXANDER E HANDYMAN,CORP

**Article II**

The principal place of business address:

20362 NW 32 COURT  
MIAMI GARDEN, FL. US 33056

The mailing address of the corporation is:

20362 NW 32 COURT  
MIAMI GARDEN, FL. US 33056

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1

**Article V**

The name and Florida street address of the registered agent is:

ALEXANDER ESPINO CRESPO  
20362 NW 32 CR  
MIAMI GARDEN, FL. 33056

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALEXANDER ESPINO CRESPO

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## **Article VI**

The name and address of the incorporator is:

ALEXANDER ESPINO CRESPO  
20362 NW 32 COURT

MIAMI GARDEN, FL 33056

Electronic Signature of Incorporator: ALEXANDER ESPINO CRESPO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALEXANDER ESPINO CRESPO  
20362 NW 32 CR  
MIAMI GARDEN, FL. 33056

## **Article VIII**

The effective date for this corporation shall be:

07/19/2020