# **Electronic Articles of Incorporation** For

P20000047712 FILED June 24, 2020 Sec. Of State

ROD A. OJEDA, PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

ROD A. OJEDA, PA

# Article II

The principal place of business address:

5751 NW 56TH MNR CORAL SPRINGS, FL. US 33067

The mailing address of the corporation is:

5751 NW 56TH MNR CORAL SPRINGS, FL. US 33067

## Article III

The purpose for which this corporation is organized is:

TO BUY, SELL AND EXCHANGE REAL ESTATE PROPERTY INCLUDING BUT NOT LIMITED TO RENTAL PROPERTY. THE TRANSACTION OF ANY AND ALL LAWFUL BUSINESS FOR WHICH CORPORATIONS MAY BE INCORPORATED UNDER FS 607

#### Article IV

The number of shares the corporation is authorized to issue is: 100

### Article V

The name and Florida street address of the registered agent is:

ROD A OJEDA 5751 NW 56TH MNR

CORAL SPRINGS, FL. 33067

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROD OJEDA

# **Article VI**

The name and address of the incorporator is:

ROD A OJEDA 5751 NW 56TH MNR

CORAL SPRINGS, FL 33067

Electronic Signature of Incorporator: ROD A. OJEDA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ROD OJEDA 5751 NW 56TH MNR CORAL SPRINGS, FL. 33067 US

Title: P ROD OJEDA 5157 NW 56TH MNS CORAL SPRINGS, FL. 33067 US

# **Article VIII**

The effective date for this corporation shall be:

06/23/2020

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