# **Electronic Articles of Incorporation For**

P20000038997 FILED May 22, 2020 Sec. Of State crico

SPOTLIGHTPASS VENTURES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: SPOTLIGHTPASS VENTURES, INC.

#### **Article II**

The principal place of business address:

C/O SCHNEIDER & ASSOC, 150 S UNIVERSITY DR SUITE A PLANTATION, FL. US 33324

The mailing address of the corporation is:

C/O SCHNEIDER & ASSOC, 150 S UNIVERSITY DR SUITE A PLANTATION, FL. US 33324

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 10000

#### Article V

The name and Florida street address of the registered agent is:

PAUL F SCHNEIDER 150 SOUTH UNIVERSITY DR SUITE A PLANTATION, FL. 33324

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAUL . F. SCHNEIDER

## **Article VI**

The name and address of the incorporator is:

MARK FINKELSTEIN 1141 CRATER HILL DR

NASHVILLE, TN 37215

Electronic Signature of Incorporator: MARK FINKELSTEIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES MARK FINKELSTEIN 1141 CRATER HILL DR NASHVILLE, TN. 37215 US P20000038997 FILED May 22, 2020 Sec. Of State