

**Electronic Articles of Incorporation
For**

P20000024489
FILED
March 17, 2020
Sec. Of State
msolomon

CORPORACION INTERNATIONAL DE CONFERENCIANTES , INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CORPORACION INTERNATIONAL DE CONFERENCIANTES , INC

Article II

The principal place of business address:

9944 GRANDE LAKES BLVD
3429
ORLANDO, FL. 32837

The mailing address of the corporation is:

9944 GRANDE LAKES BLVD
3429
ORLANDO, FL. 32837

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

RAPID PRO SERVICES
3532 JULIUS ESTATES BLVD
WINTER HAVEN, FL. 33881

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ERIKA TURCIOS

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Article VI

The name and address of the incorporator is:

PEDRO JOSE CHIRINO MATHEUS
9944 GRANDE LAKES BLVD
3429
ORLANDO FL 32837

Electronic Signature of Incorporator: PEDRO JOSE CHIRINO MATHEUS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PEDRO J CHIRINO
9944 GRANDE LAKES BLVD #3429
ORLANDO, FL. 32837

Title: VP
EVELYN J CHIRINO
9944 GRANDE LAKES BLVD #3429
ORLANDO, FL. 32837

Title: MGR
MARTIN UTRERA
9944 GRANDE LAKES BLVD #3429
ORLANDO, FL. 32837

Article VIII

The effective date for this corporation shall be:

03/17/2020