

**Electronic Articles of Incorporation
For**

P20000022229
FILED
March 09, 2020
Sec. Of State
crico

MISSION FIRST ELITE SECURITY, CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MISSION FIRST ELITE SECURITY, CORP

Article II

The principal place of business address:

1111 LINCOLN ROAD
5TH FLOOR
MIAMI BEACH, FL. 33139

The mailing address of the corporation is:

1111 LINCOLN ROAD
5TH FLOOR
MIAMI BEACH, FL. 33139

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. PROVIDING AN ARRAY OR SERVICES INCLUDING BUT NOT LIMITED TO SECURITY, INVESTIGATIONS, PRODUCTS, SUPPLIES, TRAINING ETC.

Article IV

The number of shares the corporation is authorized to issue is:

1

Article V

The name and Florida street address of the registered agent is:

ARYS PAZ CEO
1111 LINCOLN ROAD
5TH FLOOR
MIAMI BEACH, FL. 33139

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ARYS PAZ

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Article VI

The name and address of the incorporator is:

ARYS PAZ
1111 LINCOLN ROAD
5TH FLOOR
MIAMI BEACH FL 33139

Electronic Signature of Incorporator: ARYS PAZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO
ARYS PAZ
1111 LINCOLN ROAD, 5TH FLOOR
MIAMI BEACH,, FL. 33139

Title: P
SEAN R PHILLIPS
1111 LINCOLN ROAD, 5TH FLOOR
MIAMI BEACH,, FL. 33139

Article VIII

The effective date for this corporation shall be:

03/15/2020